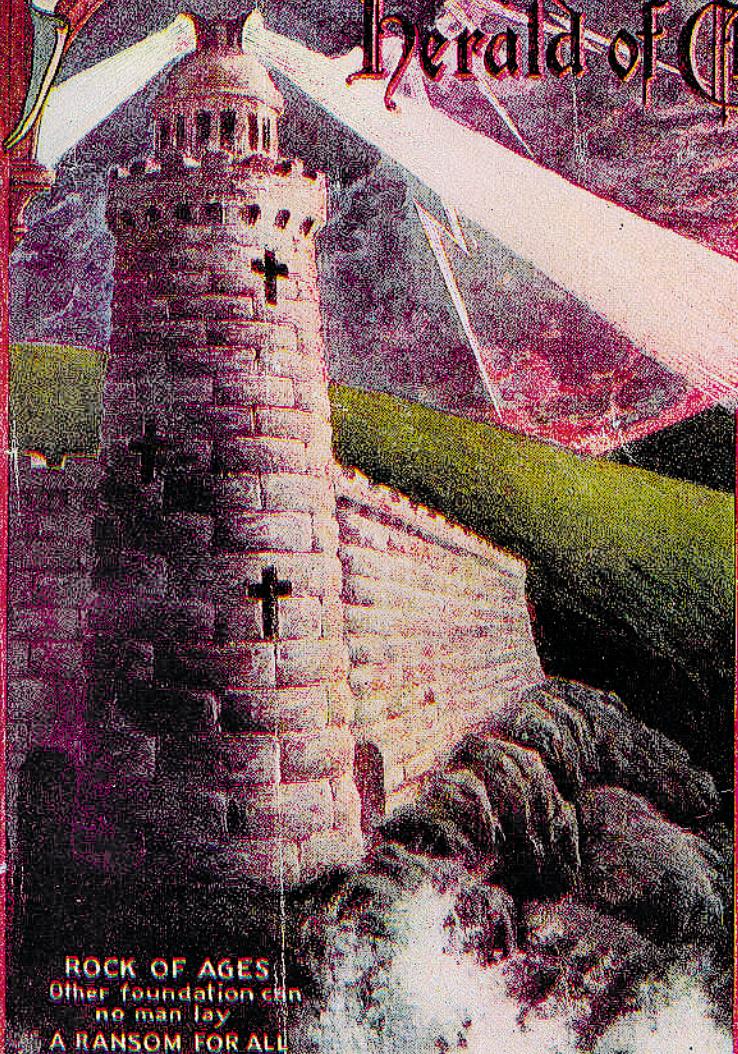




The

# WATCH TOWER

And  
Herald of Christ's Presence



ROCK OF AGES  
Other foundation can  
no man lay  
A RANSOM FOR ALL

"WATCHMAN!  
WHAT  
OF THE NIGHT?  
—THE—  
MORNING  
COMETH

AND A NIGHT ALSO"

ISAIAH 21:11

# Biblical Comments

—of—

## Scripture-Studies, The Watch Tower, etc.

### GENESIS:

1: 1 In the beginning..... F17  
God created..... F18  
And the earth..... F18  
1: 2 And the earth was.... F23  
And the spirit..... F23  
Moved upon..... F23  
1: 3 And there was light..... F30  
1: 5 And the evening..... F31  
And the morning..... F31  
Were the first day..... F31  
1: 6 Be a firmament..... F31  
In the midst of..... F31  
1: 7 Made the firmament..... F31  
1: 8 Were the second day..... F31  
1: 9 The dry land appear..... F31  
1: 12 Grass and herb..... F32  
Seed after his kind.... F32  
1: 13 Were the third day..... F32  
1: 16 And God made..... F32  
The greater light.... F34  
To rule the day..... F34  
The lesser light.... F34  
To rule the night..... F34  
1: 19 Were the fourth day..... F35  
1: 20 Waters bring forth.... F35  
Abundantly..... F35  
The moving creature.... F35  
That hath life..... F35  
1: 21 Living creature..... F35  
1: 23 Were the fifth day..... F35  
1: 24 Let the earth, etc.... F35  
Living creature..... F35  
Cattle..... F36  
1: 26 Let us..... F36  
Domestic animals as distinguished from others..... F36  
The plural form calls our attention to the fact  
that, "The Word was in the beginning with  
God",..... Z '94-12

### REVELATION — BIBLICAL COMMENTS

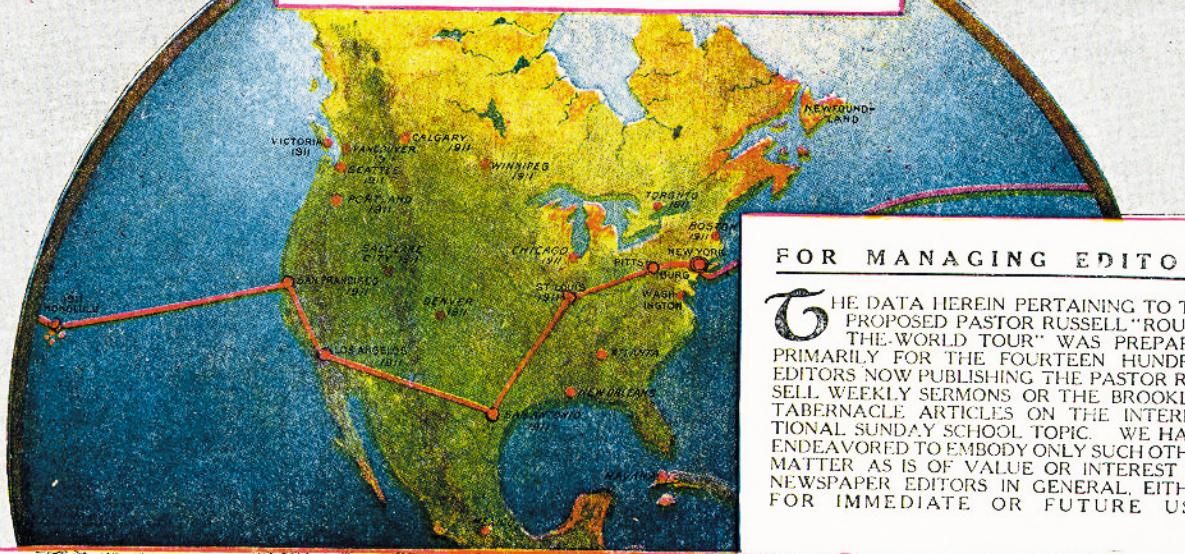
481

Worship God..... Z '96-305  
22: 10 Seal not the sayings..... Z 05-173  
22: 11 Unjust still..... Z '05-173  
Righteous still..... Z '05-173  
22: 12 Reward is with me..... Z '05-173  
22: 13 And the end..... F665  
22: 14 His commandment..... Z '93-116  
Through the gates..... Z '94-216  
Into the city..... Z '94-216  
22: 15 Without are dogs..... Z '94-216  
And murderers..... Z '94-216  
22: 16 I am the root..... Z '94-216  
And the offspring..... Z '94-216  
22: 17 And the Bride..... Z '94-216  
And whosoever will..... Z '94-216  
The water of life..... Z '94-216  
Freely..... Z '94-216  
22: 20 I come quickly..... Z '94-216  
The source from which come all these blessings and all this light..... Z '96-305  
When the time comes for a full understanding of the book of Revelation, the Church is not to hide the matter..... Z 05-173  
The proclamation of the message of Present Truth is not expected or intended to convert the world..... Z '05-173  
The message of Present Truth applies only to those who are righteous inclined..... Z '05-173  
And will not be given until I come..... F665  
Of the direct creation of God..... Z '93-116  
"This is his commandment, that we should love one another"..... Z '94-356  
The Ancient Worthies, through whose instrumentality all may enter into the Kingdom..... Z '92-16  
The Kingdom of God..... A296, D25, H23  
Idlers, breeders of spiritual contagion, self-seeking, biting and devouring, treacherously lying in wait to deceive..... Z '94-216  
The word used refers to the wild dogs which roamed Palestine and which are pests; not the pet house dogs mentioned by our Lord in his remark to the Syro-Phoenician woman Z '00-191  
Brother-haters..... H63  
Origin, source of life, by virtue of my purchase of David's life-rights..... E150, 135  
No longer a branch out of the root of Jesse and David..... E150, 135  
Through Nathan's line..... E150, 135  
The Bride does not say Come, until there is a Bride, following the marriage of the Lamb..... A98, E226, 208, F336  
And whosoever will receive it..... D199  
During the Millennial Age..... A97  
The water of life will not be forced on any Z '05-217  
Now, "No man can come to me except the Father which sent me draw him"..... Z '05-171  
Restitution blessings; Truth, clear as crystal..... D655, E179, 185, H47  
"Ho every one that thirsteth; come ye to the waters, and he that hath no money"..... Z '05-217  
The second advent of the Lord is thus shown to be beyond Pentecost and beyond the destruction of Jerusalem, for John wrote these words long after both of these events had transpired..... A90

ANNOUNCEMENT OF  
**PASTOR RUSSELL'S**  
ROUND-THE-WORLD TOUR



¶THIS GOSPEL OF THE KINGDOM SHALL BE  
PREACHED IN ALL THE WORLD FOR  
A WITNESS UNTO ALL NATIONS"



FOR MANAGING EDITORS

THE DATA HEREIN PERTAINING TO THE PROPOSED PASTOR RUSSELL "ROUND-THE-WORLD TOUR" WAS PREPARED PRIMARILY FOR THE FOURTEEN HUNDRED EDITORS NOW PUBLISHING THE PASTOR RUSSELL WEEKLY SERMONS OR THE BROOKLYN TABERNACLE ARTICLES ON THE INTERNATIONAL SUNDAY SCHOOL TOPIC. WE HAVE ENDEAVORED TO EMBODY ONLY SUCH OTHER MATTER AS IS OF VALUE OR INTEREST TO NEWSPAPER EDITORS IN GENERAL, EITHER FOR IMMEDIATE OR FUTURE USE.

## FOREWORD

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HIS announcement is dedicated to newspaper Editors and Publishers, and we hope it may encourage some to even greater zeal in their efforts in serving their constituency. The first article, "The Press and the Public," while not bearing directly on Pastor Russell's proposed tour, is inserted because it, in unique style, excellently describes certain prevailing conditions, which, when properly appreciated by Editors, makes easy the solution of certain vexatious questions of the past.

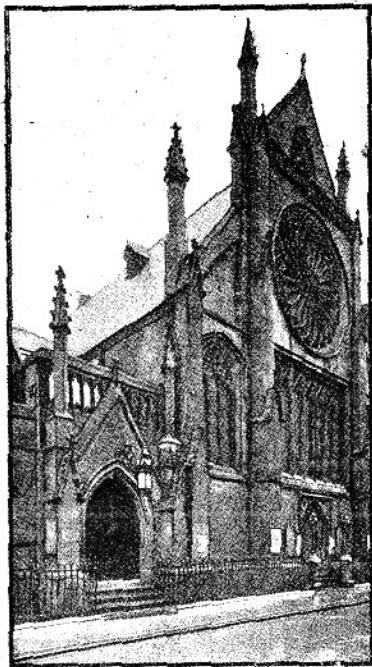
Approximately fifteen hundred Editors are at present publishing weekly Pastor Russell "copy," furnished in various countries through Press Associations, News Syndicates or Lecture Bureaus. In a special endeavor to serve the interests of the Editors receiving their services, the American Lecture Bureau and Press Association invited Pastor Russell to make a Round-the-World Tour, hoping thus to enable him to give his many millions of readers the benefit of his keen observation and wonderful power of description when applied to the present status and prospects of Christianity in heathen lands.

Pastor Russell is at present on his regular Autumn lecture tour in Great Britain. He is due in New York November 24th. After spending a few days at home, he will begin the Round-the-World Tour by leaving for the Pacific coast, sailing from San Francisco for Honolulu December 13th. Small interior points, as well as many leading cities, are to be visited in Oriental and African Countries; and the Pastor Russell party is due in London next March, in time for Pastor Russell to fill his regular British engagements.

The International Bible Students Association assembled in general annual convention at Mountain Lake Park, Maryland, Sept. 1-11, 1911, appointed General Wm. P. Hall, U. S. A.; Robert B. Maxwell, Mansfield, Ohio; E. W. V. Kuehn, Toledo; Prof. F. H. Robison, Ontario; J. T. D. Pyles, Washington, D. C.; Dr. Leslie W. Jones, Chicago, and Pastor Russell, as a committee to investigate the subject of Foreign Mission Work—as to the present conditions, methods employed, doctrines taught, disbursement of funds, etc. The first six gentlemen named go as contributors and laymen. At the first meeting of the committee, held at the Waldorf-Astoria, New York City, Sept. 25th, for organization and adoption of plans of procedure, Pastor Russell was made chairman, and Prof. Robison secretary. The International Bible Students Association expects this committee, upon their return, to report without fear or favor all important facts that would properly have a bearing upon their policy respecting future support in person or by purse.

The special sermons by Pastor Russell while on this tour will be stirring "copy," containing much valuable information interestingly commented on from his, an independent, standpoint. We beg leave to venture the one assertion that this "Round-the-World Tour" will be instrumental in bringing from Pastor Russell's Pen the most remarkable and valuable writings of the age on past and present "Christian Endeavor" in the Foreign Missionary Field. On page fifteen detailed information is given showing how Pastor Russell's writings reach the Press and the people.





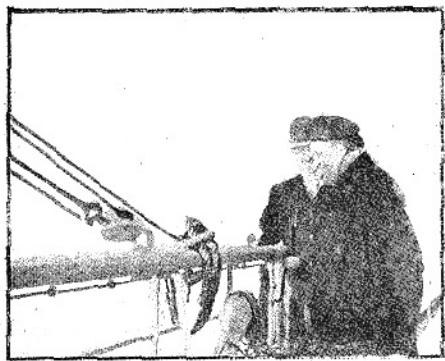
LONDON TABERNACLE

Pastor Russell, who for a number of years has been a frequent visitor to our shores, is about to become more permanently located in Great Britain. He has accepted the pastorate of the London Tabernacle, which is shown in the accompanying picture.

The advent of Pastor Russell brings to this City and country a man of international reputation, who is known almost as well in Great Britain as he is in America. He has addressed immense audiences in the Royal Albert Hall, London, and in the most prominent provincial cities and towns, and is well known upon the Continent, where he has travelled and lectured extensively.

He almost always lectures under the auspices of the International Bible Students' Association, which is very strong in Great Britain.

It is a noteworthy coincidence that just at this time, when England is bidding good-bye to one of its most prominent religious leaders, who is taking up a fresh field of activity in the New World, that Pastor Russell, who is reputed to be the most popular preacher in America, should become, almost simultaneously, prominently identified with religious effort in England. However, he retains his charge in New York, and will endeavour to make the voyage to America twice a year to look after the spiritual interests of the Brooklyn Tabernacle congregation.

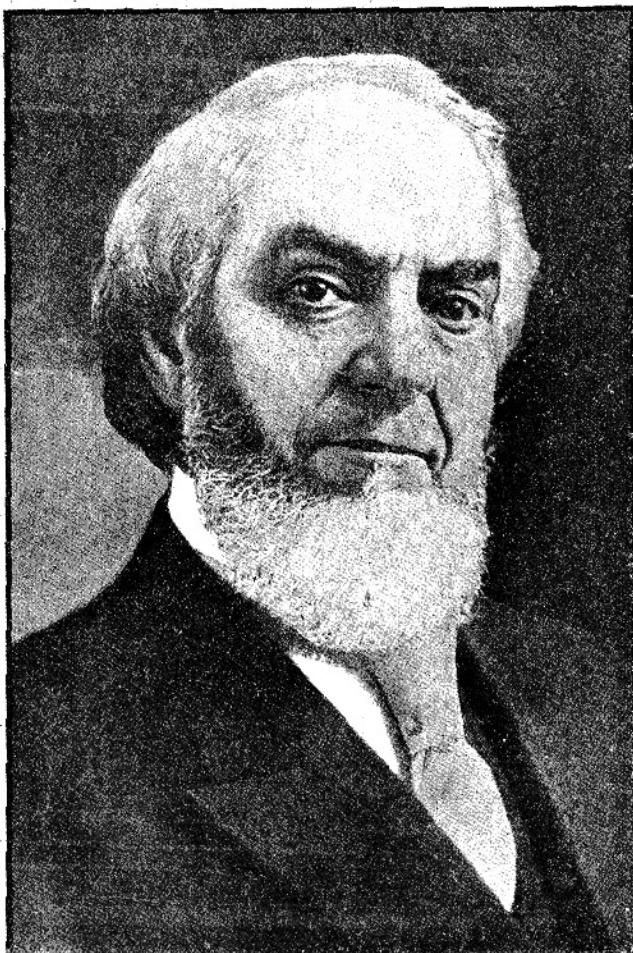


PASTOR RUSSELL ON BOARD THE LUSITANIA

## The WORLD'S UBIQUITOUS PREACHER "THE SPURGEON OF AMERICA."



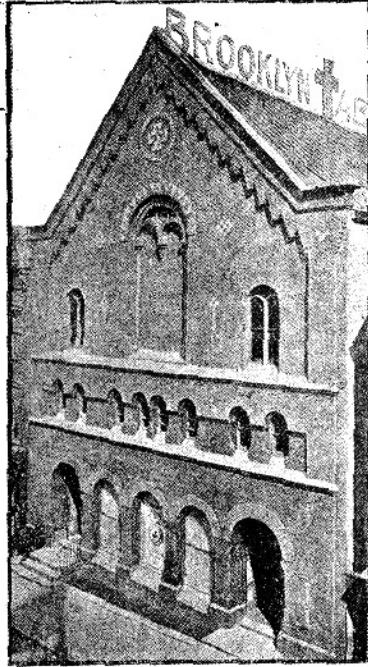
Pastor Russell in his study. This room was formerly used by Henry Ward Beecher as his library. The group picture of Pastor Russell and other Bible students on tour of the Holy Land was taken on the Mount of Olives, with Jerusalem in background.



PASTOR RUSSELL  
LONDON AND BROOKLYN TABERNACLES

An intimate friend of Pastor Russell states that he and many Christians had for some time importuned Pastor Russell to accept a London pastorate. This he declined to do until during the series of Royal Albert Hall meetings of last year, during which he received over 600 written requests for printed copies of his discourses. This evidence of appreciation of his religious efforts brought a decision favourable to his London adherents.

The heading of this page, ascribing to Pastor Russell the title of "The World's Ubiquitous Preacher," has repeatedly been justly bestowed. He has thoroughly earned the *nom de plume*, as his sermons at present are published each week in over one thousand newspapers, reaching ten million homes weekly. Thus we see the wonderful opportunity for doing good enjoyed by Pastor Russell, and there is every prospect that Londoners will be greatly benefited by his coming.



BROOKLYN TABERNACLE

**T**he biography of an interesting character in brief: At the age of fifteen, an enthusiastic Sunday School worker; at seventeen, a sceptic, made so by the arguments of an infidel acquaintance; at twenty, an earnest Bible student, which led to a restoration to full confidence in the Scriptures as the inspired word of God; at twenty-five, a public speaker on Bible doctrines; at thirty, the editor of a religious journal and pastor of a congregation in Pennsylvania; at thirty-five, the author of a book which has reached the three million mark; at forty, well known throughout the United States and Canada as a public speaker; at forty-five, prominent as a writer on Jewish topics, after having thoroughly studied the special Divine promises to Israel as respects their restoration as a people in Palestine; at fifty, President of the Tower Bible and Tract Society; at fifty-five, the writer of five additional works on Biblical research, pastor of the Brooklyn Tabernacle and President of the New York Peoples' Pulpit Association. In this, his sixtieth year, he finds himself charged with the duties incumbent upon the holder of the foregoing position, and also the pastor of the London Tabernacle, which henceforth is to have a liberal share of his time. During the past year Pastor Russell has delivered addresses to many Jewish audiences on the prospects of their race in Palestine.



PASTOR RUSSELL AT LEMBERG, GALICIA

## THE PRESS AND THE PUBLIC



EW indeed are those that realize the opportunities and the power of the Press in this the twentieth century. So great is this power that the generally accepted opinion of a nation upon a subject may be completely reversed within a month. This was not so fifty or one hundred years ago. Under former conditions it would have taken a century to crystalize public opinion on such a matter as the recent Dr. Cook and Commodore Perry North Pole controversy. This case was, through the Press, placed on trial before the "Tribunal of Public Opinion," and consequently was readily settled, furnishing an excellent example of how the people of the whole world take knowledge and settle matters in this our day.

A case of a thousand times greater importance is now up for trial before this same "Tribunal of Public Opinion." Sectarianism has, within the very recent past, been placed in the balance. Shall she be found wanting?

We see denominational prestige and influence being shattered on the right and on the left. Seemingly, thinking people have suddenly awakened to an individual responsibility and are examining the teachings of the past, and are inquiring, "Why so many divisions among professed Christians?" So general is this awakening that a reasonable answer to this question must be forthcoming.

Many clergymen, realizing the personal advantages of sect preservation, and of keeping the masses under some sort of religious influence, are now willing, even under protest, to exclusively advocate simply a brotherhood among men, insisting only upon the retention of a few fundamentals, such as the Fatherhood of God, the Saviourhood of Jesus, and the Brotherhood of Man.

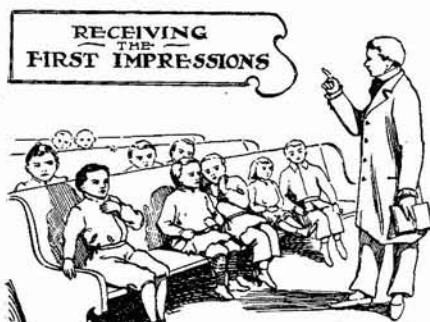
Momentous indeed are the consequences, and decisive will be the verdict in this issue. In the face of the radical sectarian teachings of the past centuries, we may well ask, "What will the verdict be?" Will

the people allow venerated doctrines of their fathers to be covered up or abandoned without explanation? We think not. The "first impressions" received in childhood are perhaps still with us, no matter how unsatisfactory they may be. They cannot be forgotten nor wiped out of the mind, unless something more reasonable is offered and accepted in their stead.

To the minds of many, religion and politics suggest a similar picture. As political party doctrines are seldom praised by adherents of an opposing party, or vice versa, so it is with clergymen of every community. Sectarian preachers, in order to retain their pulpits, must do a denominational work, and therefore cannot extol, or even admit, the good points of competing denominations.

Not satisfied with this condition, the general public, by the aid of the Press, have figuratively raised themselves up above the heads of both stump speaker and sectarian preacher. The masses refuse longer to be bound by party or creed bonds or ties, and consequently are "freethinkers" and "independents." This fact is fully attested by the admitted great falling away from the churches and the enormous independent vote cast in the recent State and National Elections of the various countries.

Independents now constitute the big congregation and can be influenced by, and will pay sincere respect to, only an independent. It matters not how able, as a writer or speaker, one of your local sectarian ministers may be, he can hold as a following only those of his own congregation, which is, at most, only a small portion of what should be the constituency of any representative newspaper.



# PASTOR RUSSELL'S ROUND-THE-WORLD TOUR

Thus is manifested an unprecedented opportunity for the Press. Will it be grasped? Yes! The Newspapers at present constitute the only channel through which the solution of this mighty problem can be speedily disseminated among the people. The clergymen have waited too long; they once had the public ear and confidence; they now have neither. As to doctrines they now stand repudiated. The Daily and the Weekly Press of the present day are the sole source of information for millions of families, and these families assuredly will, through the Press, learn a harmonious, complete and satisfactory explanation of heretofore incomprehensible doctrinal questions.



Hundreds of Editors, realizing their responsibilities and possible opportunity, sought a solution and found it. They, after many experiments, were forced to acknowledge that their sermon or religious department, even though edited by a high class local minister, would not secure for their paper the personal influence of Christians belonging to congregations served by other ministers, nor could they interest the large non-church going element of their community. Invariably, to publish the "copy" of a local man was to invite criticism from either the clergy or laity of other denominations.

Finally the solution was found. Hundreds upon hundreds of editors have since demonstrated that the best way to completely fulfil their responsibility to the public and to successfully cater to the active Christians of all denominations is to publish "copy" prepared by an "independent" who is not endeavoring to build up any particular denomination at the expense of another; "copy" emanating from some outside city; "copy" that will appeal to the heart of not only every Christian, but also to skeptic, Jew or Gentile; "copy" prepared without malice, but with an abundance of charity for all; "copy" written by a man who ably shows forth from the Scriptures a logical basis for true Christian unity amongst Christians of all denominations, in *addition* to the desired general brotherhood of man. This sort of "copy" was found in the weekly articles prepared by an "independent," Pastor Russell of London and Brooklyn Tabernacles.

That you may know something of this man, who can satisfactorily serve you in the capacity of Editor of your weekly "sermon" or of your "Sunday School Department," we are sending you this little booklet, which is dedicated to our friends, the editors of the more than fourteen hundred newspapers at present publishing Pastor Russell "copy" weekly. So notable testimony was never before accorded by editors to any religious writer, past or present.

Pastor Russell, London and  
Brooklyn Tabernacles,  
Chairman I. B. S. A.  
Committee.

General Wm. P. Hall,  
U. S. A., Washington, D. C.  
I. B. S. A. Committee.

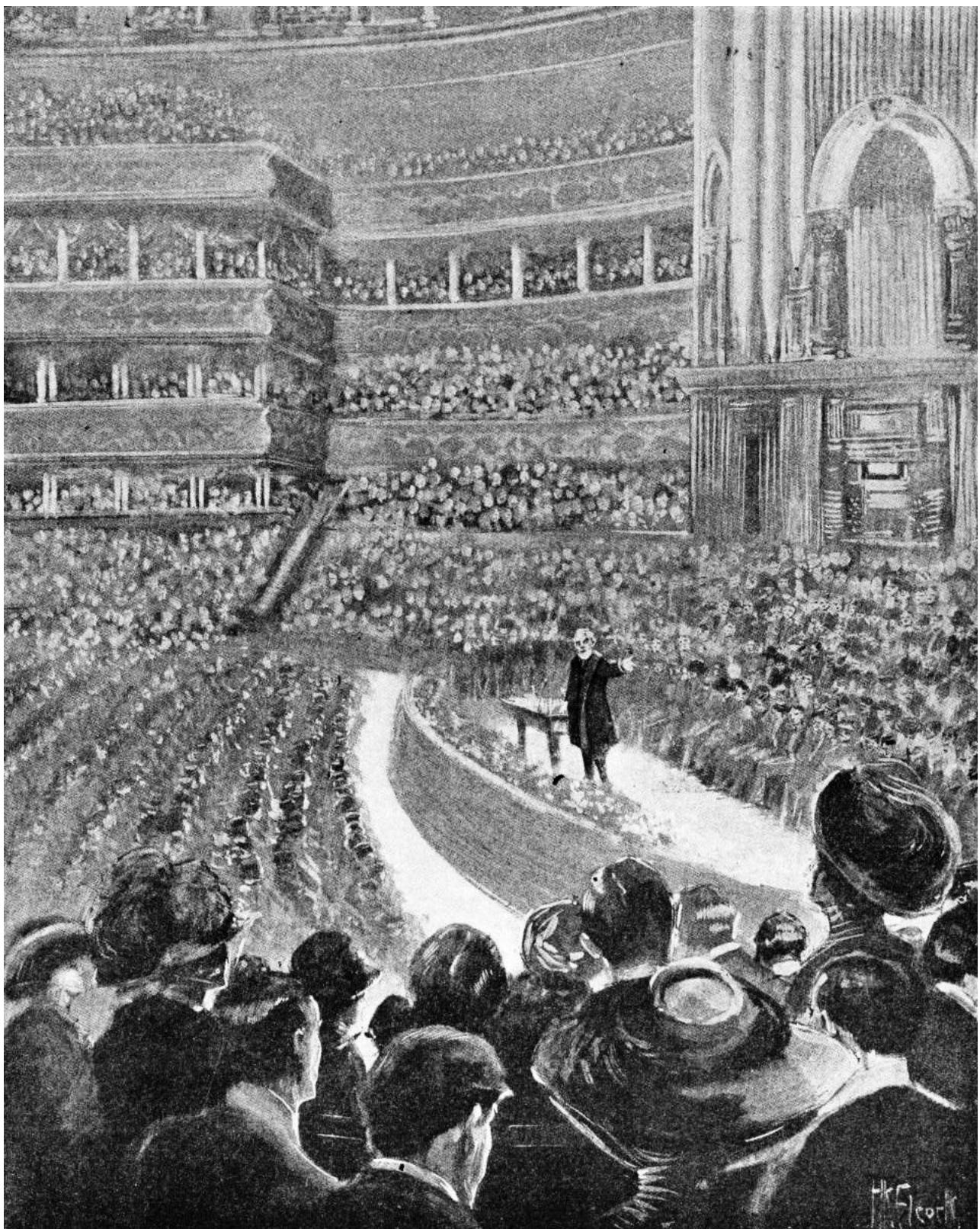
Prof. F. H. Robison, Linguist,  
Secretary I. B. S. A.  
Committee.



May 18, 1910

## A GREAT PREACHER AT THE ALBERT HALL

THE VAST CONGREGATIONS AT THE SUNDAY SERVICES CONDUCTED BY PASTOR RUSSELL

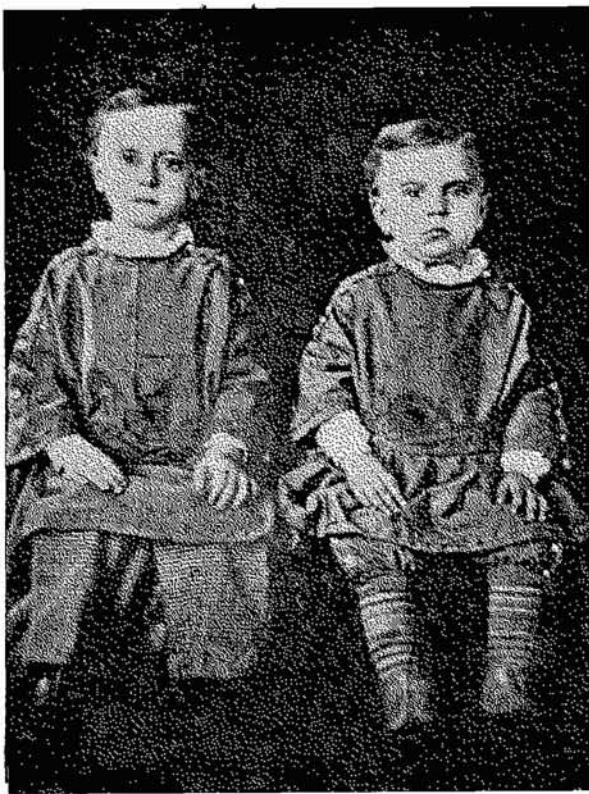


### A GREAT AMERICAN PREACHER IN LONDON

Pastor Russell, of Brooklyn Tabernacle, N.Y., as he appeared preaching in the Royal Albert Hall on the past three Sundays. Pastor Russell possesses a delightful personality; he is modest and unassuming; to meet him is to be stimulated to greater Christian endeavor. His firm belief in the gospel of Christ is, without doubt, the secret of his wonderful power as an exponent of the inspired Word, and the great auditorium of the Albert Hall on the occasions of his appearances there as a preacher has been crowded.

## A PASTOR IN THE MAKING

Charles Taze, second son of Joseph L. and Ann Eliza (Birney) Russell, was born in Pittsburg, Pa., in 1852, and is shown on the right in the accompanying portrait at the age of three. At about this time the Russell children began to receive their "first impressions" on religion, some of which have since been shattered, notably those relating to the supposed literal lake of fire as a place of eternal torment for the unsaved.



The strong resemblance between the portraits of Pastor Russell at sixty, and Charles Taze at three, is unusual, and the character lines indicating determination rather suggest the explanation for his subsequent independent evangelistic work.

Up to the age of fifteen he believed, as gospel truth, all and only such doctrines as his sectarian ministers had taught him. To learn to understand doctrines at that period was very difficult, as the clergy usually discouraged individual Bible research, and the asking of questions on doctrines was then considered equivalent to doubting, and "to doubt was to be damned."

The dissipation of this superstitious reverence and fear only awaited such time as he should attempt to defend by the Scriptures his particular sectarian views, and subsequent events justify the thought that Providence had decreed that just at this juncture young Russell should attempt to reclaim an infidel acquaintance to Christianity.

By skilful questions, which were unanswerable by either minister or laymen from their sectarian standpoints, and by the maneuvering of many seemingly paradoxical Scriptures, the infidel completely routed young Russell, who within a few months became an admitted skeptic. Here, as in nearly every similar case, the Bible

was discarded together with the doctrines of the creed. Few, indeed, under such circumstances, study the Scriptures to see whether they had been properly interpreted, and Charles Taze Russell was no exception.

As he desired to learn the truth regarding the hereafter, the next few years were devoted to the investigation of the claims of the leading Oriental religions, all of which he found to be unworthy of credence, hence we see him arriving at manhood's estate with a mind unsatisfied, a mind which, despite all efforts to the contrary, was still subject to its occasional bad hours on account of its "first impression" on the eternal torment theory.

### WHY HE BECAME A BIBLE TEACHER

At twenty-one Mr. Russell was possessed of much knowledge and voluminous data on "religion" as believed in and practised in all parts of the world. Apparently these were to become of no value to himself or others because of large business responsibilities that were placed on him at this time. Days grew into weeks and weeks into months and he found less and less time to devote to theological research, and the solace for heart and head so diligently sought for seemed as remote to him as ever.

The question that here confronted him was, "Shall I try longer to find the truth on religion? Or shall I smother the hope of finding it and strive for fame and fortune among the financial and commercial captains of the time?" The latter he was about to do, but fortunately he decided first to search the Scriptures from a skeptic's standpoint, for its own answer on hell-fire and brimstone.

Amazed at the harmonious testimony, proving an unexpected but satisfactory answer, he undertook systematic Bible research, and was brought to a complete confidence in the Bible as being inspired by an all-wise, powerful, just and loving Creator, worthy of adoration and worship. Thus a sure anchor for a fainting hope was found, and an honest, truth-seeking heart was made glad.

## PASTOR RUSSELL'S ROUND-THE-WORLD TOUR

### WHY HE REMAINED INDEPENDENT

To gladden the hearts of others was his new ambition, and the question then was, "What should he do and how should he do it?" Determining, if possible, to reach every truth seeker, whether Catholic, Protestant, Jew or Freethinker, he found it necessary to stand free from all sectarian bonds and to inaugurate an independent work. His first work was the preparation and free distribution of over one million copies of a Booklet, "Food for Thinking Christians."

Thirty-five years as a public and private teacher on Bible topics have served to prove that he can best reach and teach the public from an unsectarian standpoint, therefore he has remained "independent."

#### INVITATIONS TO LECTURE

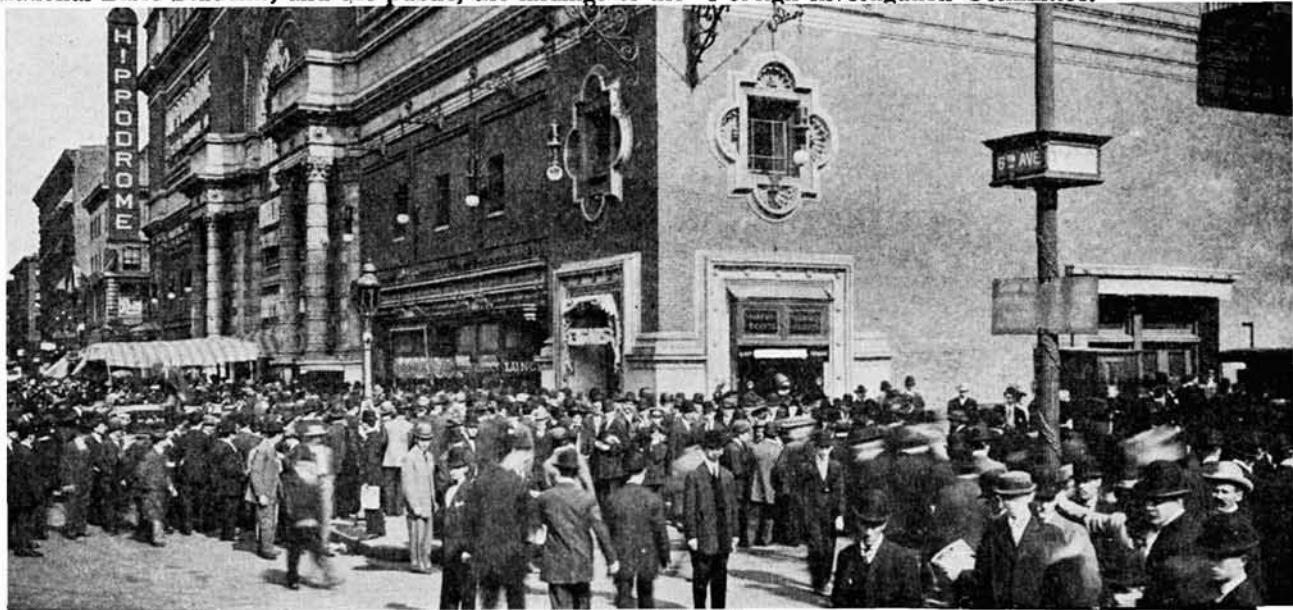
In a remarkably short time, as a result of the publication of the booklet, "Food for Thinking Christians," appeals began to be received from Bible Students far and near, calling upon Mr. Russell to defend his position by either lectures or debates. This he did to a remarkable degree, including a long series of regular sermons in Pittsburg, Pa., eventuating in Mr. Russell accepting the pastorate of an "Independent" congregation of six hundred, meeting regularly in Carnegie Hall. Pastor Russell relinquished this charge at the time of his removal east to accept the pastorate of Brooklyn Tabernacle, which he still retains.

As the years passed by invitations to deliver undenominational Bible Lectures increased. Large Halls in the foremost cities of Great Britain, Norway and Sweden, Germany and America are tendered, with seats free to the public. As many as possible of these invitations are accepted by Pastor Russell, thus annually enabling hundreds of thousands of Christians in and out of all denominations, and skeptics, Jews and Gentiles, believers and unbelievers, to assemble together in a neutral place to hear free of cost the discussion of Bible topics by an "Independent." In harmony with this principle, Pastor Russell accepts no fee for speaking and accepts no invitation to speak when an admission is to be charged or when a collection is to be taken.

Sufficient invitations are now on file to fill every date available for two years. These invitations, when accepted, are assigned dates and arranged in such a manner as to make tours or circuits whereby special train parties of Bible Students enabled to attend from ten to thirty district Bible Students Conventions on one tour.

### THE HIPPODROME—NEW YORK'S LARGEST AUDITORIUM

Pastor Russell, on his return from "Round-the-World," will in this Auditorium report to the International Bible Students, and the public, the findings of the "Foreign Investigation Committee."



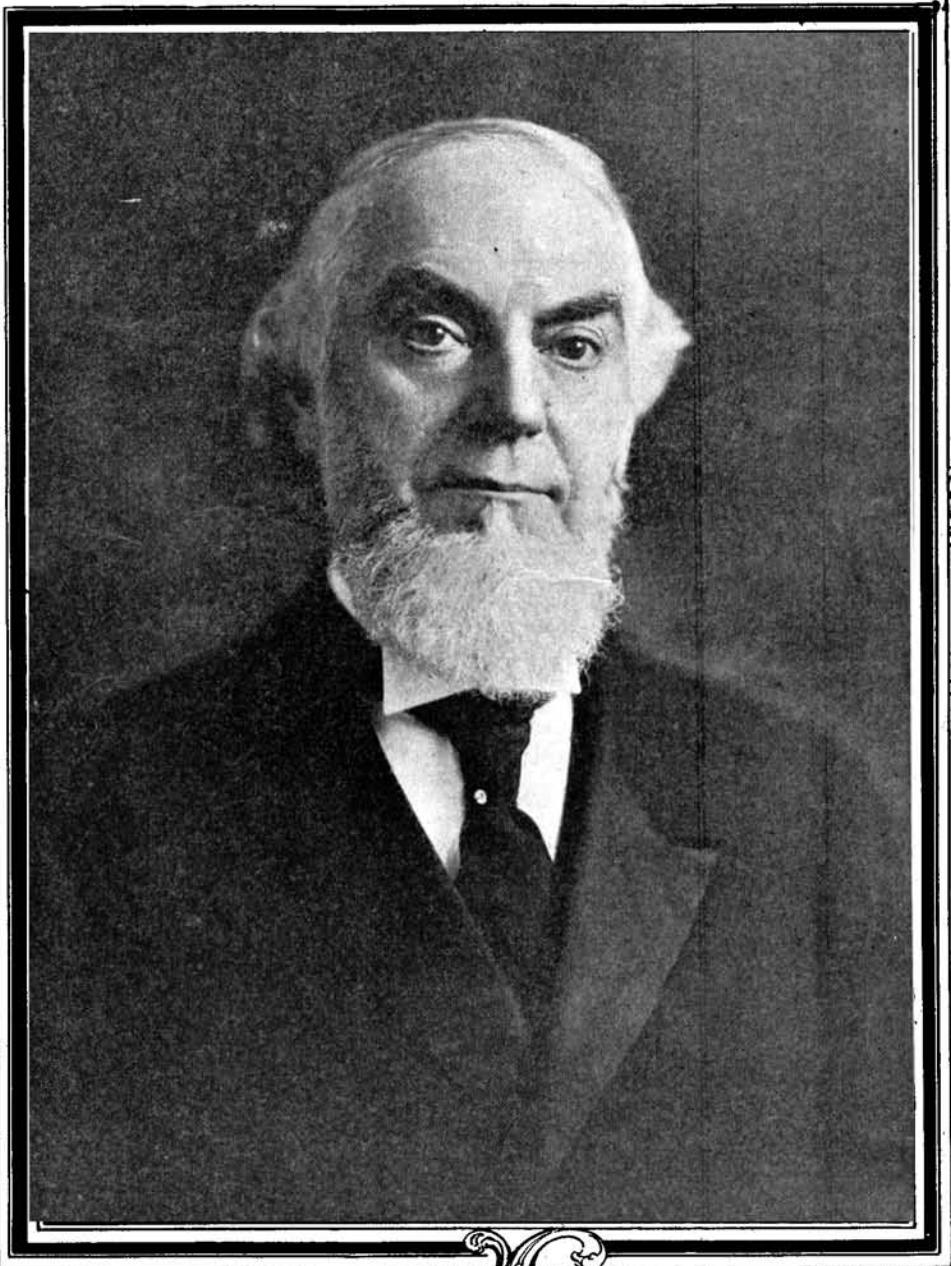
Pastor Russell here addressed a remarkable Jewish Mass Meeting on "Zionism in Prophecy."

# PASTOR RUSSELL'S ROUND-THE-WORLD TOUR

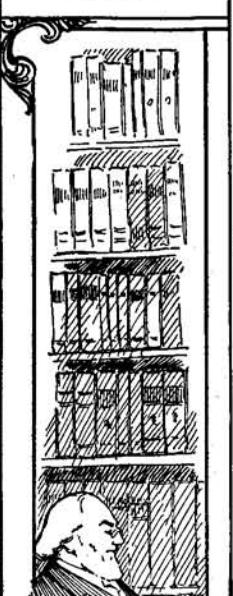
THE PEOPLE'S  
FAVORITE PREACHER



PASTOR RUSSELL  
IN HIS STUDY, FORMERLY  
HENRY WARD BEECHER'S  
LIBRARY.



AS SEEN WHEN SPEAKING IN THE LONDON  
AND BROOKLYN  
TABERNACLES





INCREASES  
PROHIBITIONInterstate Commerce Commission Sets Down on  
Commutation Advances

## THE RAILROAD VIEW

It Holds that the Commis-  
sion Has no Right to  
Interfere.Washington, July 31—Proposed in-  
crease in commutation fares on  
roads operating in and out  
of New York, held to be  
unjust, the Interstate  
Commission and  
the railroad  
agenciesagainst the  
specific  
measure.

## WEATHER

## SHOWERS AND COOLER.

July 31—Cloudy and  
rainy this afternoon and  
tonight, followed by fair weather, south  
winds shifting to the northwest.Tuesday—Showers this after-  
noon. Wednesday—Fair, cool, and  
rainy in north and central part.Missouri—Showers this after-  
noon. Thursday—Fair, cooler in the  
north. Friday—Showers and cooler in  
the afternoon. Saturday—Fair, with  
rain in the east portion.

South Dakota—Fair, with portions.

Tuesday—Fair, warmer in the west.

Montana—Fair, tonight warmer in the  
west portion. Tuesday, fair, warmer.

Local Temperature.

10 A.M. 68  
1 P.M. 72  
8 P.M. 6510 A.M. 68  
1 P.M. 72

## VISITS THE HOLY LAND

### INTERPRETS GREAT PYRAMID



THE unfulfilled promises to the Jews, spoken of hundreds of times by the prophets of old, and reaffirmed in the writings of the New Testament, attracted Pastor Russell's early attention, and consequently the time of the restoration of the Jews in Palestine, as a Nation, became a question of almost paramount importance to his mind. In order to verify or disprove certain claims or supposed facts, Pastor Russell visited the Holy Land in 1892, verifying much valuable information contained in his third volume of "Scripture Studies," wherein he interestingly treats the complex Jewish racial problem, past, present and future.

This trip was the real beginning of a campaign to attract the attention of the world to the future inheritance of the natural "seed of Abraham."

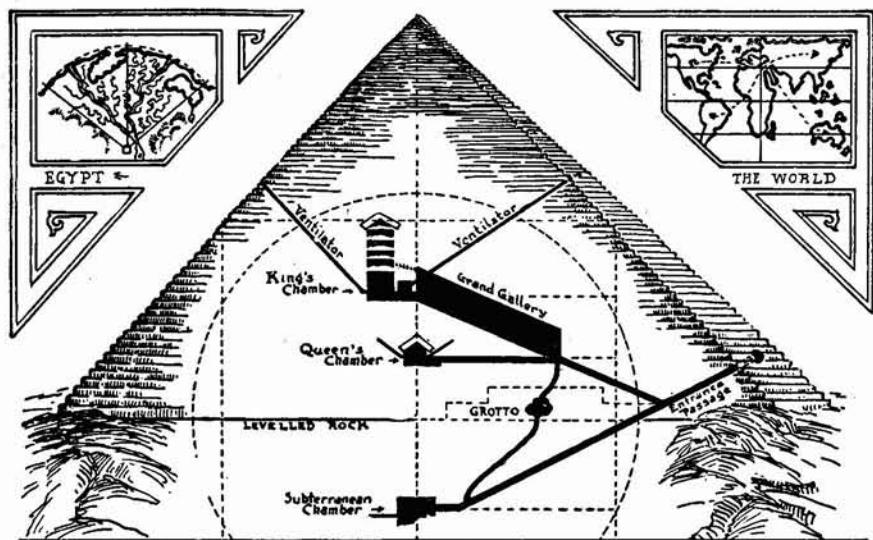
During the past twenty years, Pastor Russell has written much on Jewish topics and has addressed many Jewish audiences on Biblical Zionism, pointing out the significance of the many unfulfilled promises to them by Jehovah.

The wonderful stone building at the border, yet in the center, of Egypt stands strangely related to the hope of the Jew, and Pastor Russell has most interestingly treated the measurements, angles, shape, size, weight, passage-ways, King's Chamber, Queen's Chamber, etc., as positive corroborative evidence of the time prophecies of the prophets of old. His findings, as explained in the symbolic language of "Holy Writ," reads like a remarkable piece of fiction, when in reality it is a plain, yet entrancing narrative of Jehovah's Plan as respects the various ages and His dispensational dealings with the human race, terminating with the full restoration of the Jewish people in the land of their fathers, during the "times of restitution of all things."

Prof. C. Piazzi Smyth, F.R.S.E., F.R.A.S., Ex-Astronomer Royal for Scotland, in a letter written from Clova, Ripon, England, Dec. 21, 1890, commenting on Pastor Russell's interpretation of the Pyramid, said in part: "At first I could find only slips of the type-writer, but as I progressed through the pages, the powers, the specialties and the originalities of the Author came out magnificently; and there were not a few passages I should have been glad to take a copy of for quotation, with name, in the next possible edition of my own Pyramid book. But of course I did nothing of that sort and shall wait with perfect patience and in most thankful mood of mind for when the Author shall choose his own time for publishing. So I merely remark here that he is both good and new in much that he says on the chronology of the various parts of the Pyramid, especially the First Ascending Passage and its granite plug; on the Grand Gallery, as illustrating the Lord's life; on the parallelisms between the King's Chamber and its granite, against the (Jewish) Tabernacle and its gold; and generally on the confirmations or close agreements between Scripture and the Great Pyramid."

The late Dr. John Edgar, M.A., B.S., M.B., C.M., F.F.P.S.G., of Glasgow, Scotland, with his brother Morton, in 1909 visited Gizeh to critically test Pastor Russell's deductions. Their verdict, after a most elaborate investigation, was a thorough endorsement of Pastor Russell's interpretation of the Great Pyramid, the greatest of the world's wonders.

THE GREAT PYRAMID OF GIZEH  
The Bible Stone-Witness



THE GREAT PYRAMID

Built 2170 B. C. (probably by Melchizedec). In its own symbolic language it so states. Seemingly every stone in this, the most remarkable building in the world, has been made to testify by Pastor Russell in his remarkable interpretation.

# PASTOR RUSSELL CHEERED BY AN AUDIENCE OF HEBREWS

4,000 in Hippodrome Applaud  
When Venerable Brooklyn  
Clergyman Advocates Estab-  
lishment of a Jewish Nation

Hearers Who Came to Question  
Gentile's Views on Their Re-  
ligion Find He Agrees in  
Their Most Important Beliefs

Preacher, After Hailing Them  
as One of the Bravest Races  
on Earth, Says Kingdom May  
Return to Them by 1914

The unusual spectacle of 4,000 Hebrews  
enthusiastically applauding a Gentile  
preacher, after having listened to a ser-  
mon he addressed to them concerning  
their own religion, was presented at the  
Hippodrome yesterday afternoon, where  
Pastor Russell, the famous head of the  
Brooklyn Tabernacle, conducted a most  
unusual service.

In this time the venerable pastor has  
done many unconventional things. His  
religion is bounded by no particular de-  
nomination, and encompasses, as he says,  
all mankind. His ways of teaching it are  
his own. But he never did a more un-  
conventional thing than this—not a more  
unsuccessful one.

He was over an audience that had  
come—some of it, at least—prepared to  
debate with him, to rescue, perhaps, what  
might have appeared like a possible in-  
trusion. "Pastor Russell is going to try  
to convert the Jews to Christianity," was  
the word that many had received before  
the meeting. "He wants to proselytize us."

Received at First in Silence.

In the crowd which filled the big  
showhouse were scores of rabbis and  
teachers, who had come to speak out  
in case the Christians attacked their  
religion or sought to win them from it.  
They had questions and criticisms  
ready for him. He was received at  
first in a dead silence.

But the Doctor did not seek to convert  
the Jews. To their unbounded delight  
he pointed out the good things of their  
religion, agreed with them in their most  
important beliefs as to their salvation,  
and finally, after a brief defense of the  
plan of the Jews establishing a na-  
tion of their own, brought about a pa-  
thos of applause by leading a choir in  
the Hebrew anthem "Haiku—Our  
Hope."

A more interesting audience the Hip-  
podrome never held, perhaps. From all  
parts of the city came serious-minded

Hebrews. In Brooklyn it was an alien, a  
gentile who gave his ear to them in a  
service held during which was a film  
of the Warheit, Leo Weisgold, presi-  
dent of the Warheit; Leo Weisgold, presi-  
dent of the Federation of Romanian  
Jewry; J. Pfeffer, editor of the Jewish  
World; S. Goldstein, editor of the Jewish  
American Hebrew; J. Bergman, editor of  
the Jewish Big Stick; and Goldman, editor  
of the Hippodrome in a motor car and  
took places in the auditorium.  
The choir, which received the pastor  
as a writer and interpreter of inter-  
national fame on the subject of Judaeism  
and Zionism. Some of those present  
were Dr. Jacob, editor of the Ameri-  
can Hebrew; W. J. Solomon, of the

## Pastor Russell, of the Brooklyn Tabernacle, Addressing an Enthusiastic Audience at the Jewish Mass Meeting Yesterday at the Hippodrome

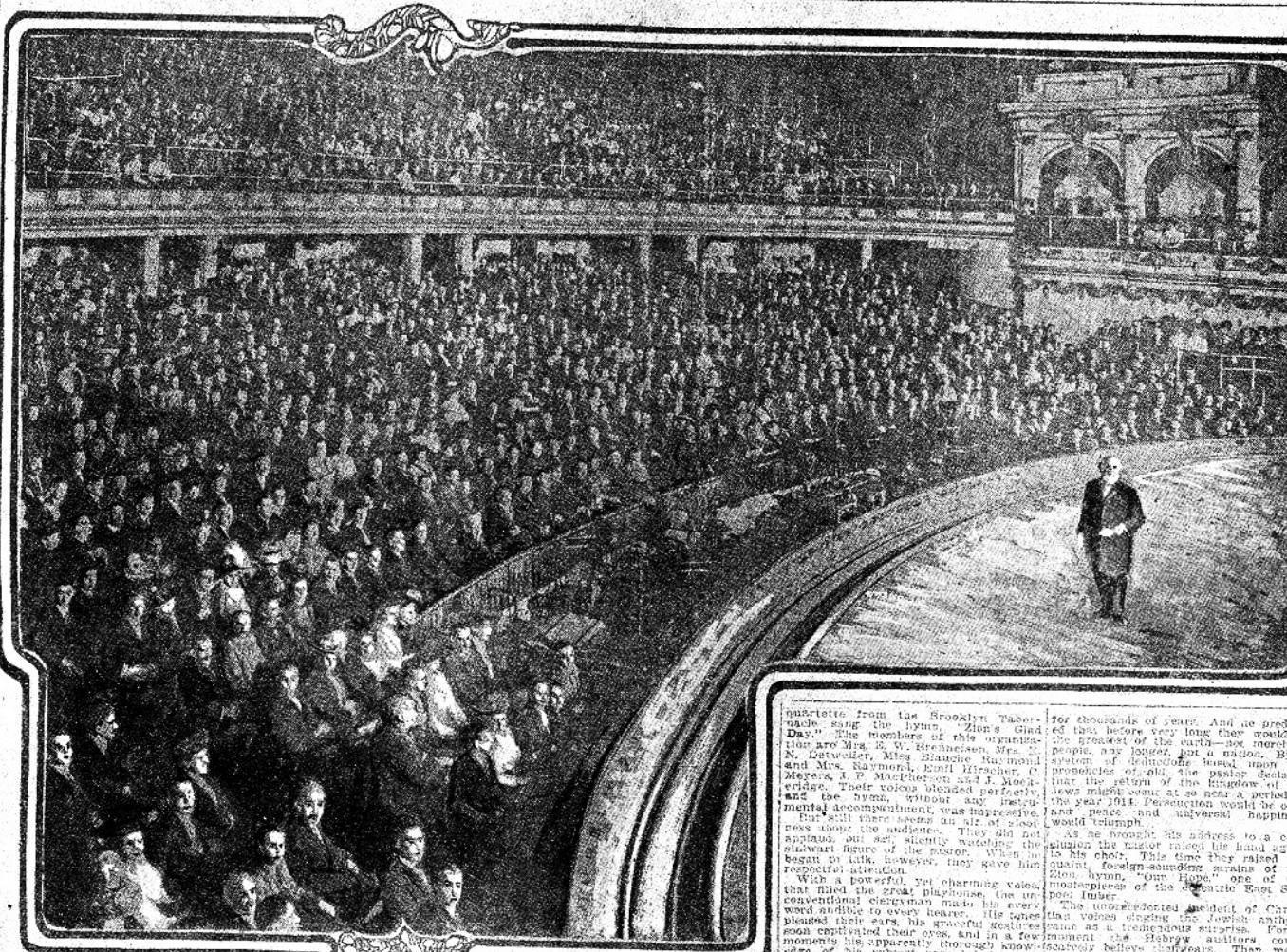


PHOTO BY CAMPBELL STUDIO

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Hippodrome stage. It was entirely  
empty save for a small lectern and  
three pieces of flags hanging from silk  
rods above. One was the familiar  
white silk banner with the Star and  
Sabers. In its center, together with the  
word "Zion," was the "Promised Nations" in let-  
ters of gold. Another bore a rainbow  
and the word "Haiku." The third was a  
silk ribbon bearing miniature rep-  
licas of all the nations' flags.  
There were no preliminaries. Pastor  
Russell, with eyes and hands raised,  
walked across the stage without pa-  
usal, raised his hand, and his audience  
cheered him as though he were a  
great rabbi or famous orator of their  
own religion. He hailed them as one of  
the bravest races of the earth—having  
brought their faith through the persecu-  
tions and crucifixions of all other people.

### Reserve and Doubt Vanish

It was not long before all reserve, and  
all possible doubt of Pastor Russell's en-  
tire sincerity and friendliness were worn  
away. Then the mention of the name  
of a great Jewish leader—Abraham—  
was congratulated by scores of men  
and women, and friends of mind, and he  
made no friend. Then all declared, of  
everyone who had heard him.

### What Pastor Russell Said

Pastor Russell, in opening his sermon,  
read many quotations from the prophecies  
of the Bible relating to Zionism, the first  
of which was Psalm cii, 12-18: "They

## ONE DIES, FOUR HURT AS TORN-UP STREET BLOCKS FIREMEN

They Are Delayed in Getting to  
Burning Tenement on the  
East Side.

ONE VICTIM IS A WOMAN  
Aged Man Perishes on an Up-  
per Floor—Tenants in  
a Panic.

One man was burned to death and  
a woman and three men were injured at  
a fire which early yesterday de-  
stroyed the interior of the five-story  
brick tenement at No. 188 First avenue.  
The firemen say the fatal result was  
due to the torn-up condition of the  
avenue, which obstructed the firemen.  
The man killed was Pasquale Calabro,  
seventy-one years old, who lived on the  
top floor. The injured are Mrs. Rose  
Rode, thirty-four; George Stewart,  
fireman Engine No. 25, back cut by  
glass; Daniel Neylon, patrolman, leg  
injured; Walter Masterson, fire patrol-  
man, overcome by smoke.

Patrolman Neylon, standing at First  
avenue and Eleventh street, saw smoke  
burned in and lay down and opened the  
street door. The hall was a mass of  
flame. With Patrolman O'Brien, Neylon  
and the other firemen, he escaped and aroused  
the tenants. The firemen then ran to the  
Engine Company No. 25 to get near the  
house. Truck No. 3 also had to  
run a detour to get near the building.

The truck, which had been carried by a  
large ladder from the corner and placed it against the building, down  
this many tenants escaped. In the time the firemen got to work  
the flames had gone through the building  
and had mushroomed out on the  
top floor.

Neylon and O'Brien were on the fire-  
escapes assisting the excited tenants  
down.

Mrs. Rode became excited on the third-  
floor fire escape and fell or jumped. She  
landed on Neylon's shoulders, and both  
were thrown to the ground. Stewart  
was also thrown to the ground. Then,  
when glass fell cutting his back,  
Masterson went into the cellar to cover  
his goods, when he was overcome by  
smoke. He was taken out by his com-  
rades.

The fire started in the first floor hall.  
The damage is about \$10,000.

## BIG HOLY NAME PARADE

65,000 March in Jersey City and  
Newark and Send Message to Pope.  
Every parish in Essex and Hudson  
counties and the West Hudson towns  
was represented yesterday in the Holy  
Name parade in Newark and Jersey City.  
It was estimated that 65,000 turned out.

In Jersey City the formal services were  
held in West Side Park, Monmouth Me-  
morial, on Mainland, on the corner of Broad  
and Broad, the route being the same as  
yesterday. The route was taken by the  
Bishop John J. O'Connor, who made his  
appearance at the direction of the Holy Name  
Society of the Diocese.

Over 600 Holy Name members  
were parading today, the members  
of the diocese of Newark. To  
greet the Holy Father of Garrison  
and publicists condemned the offensive at-

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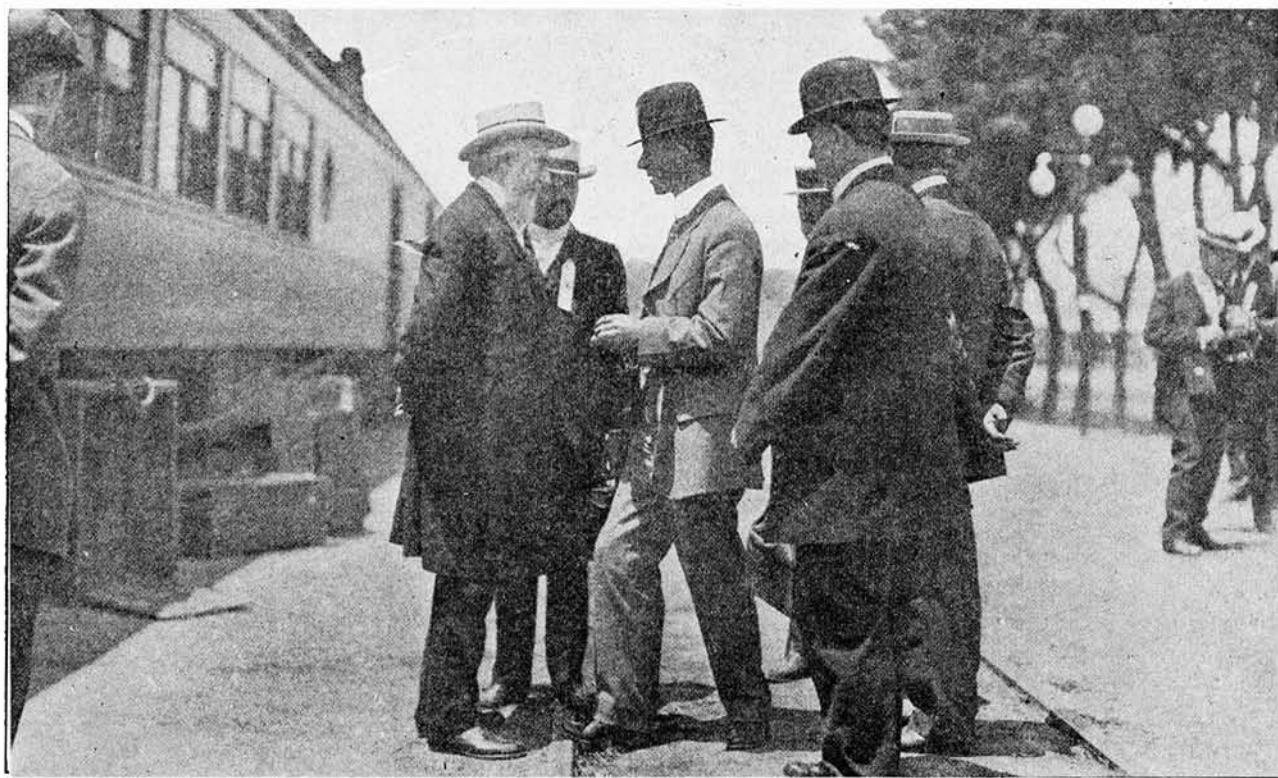
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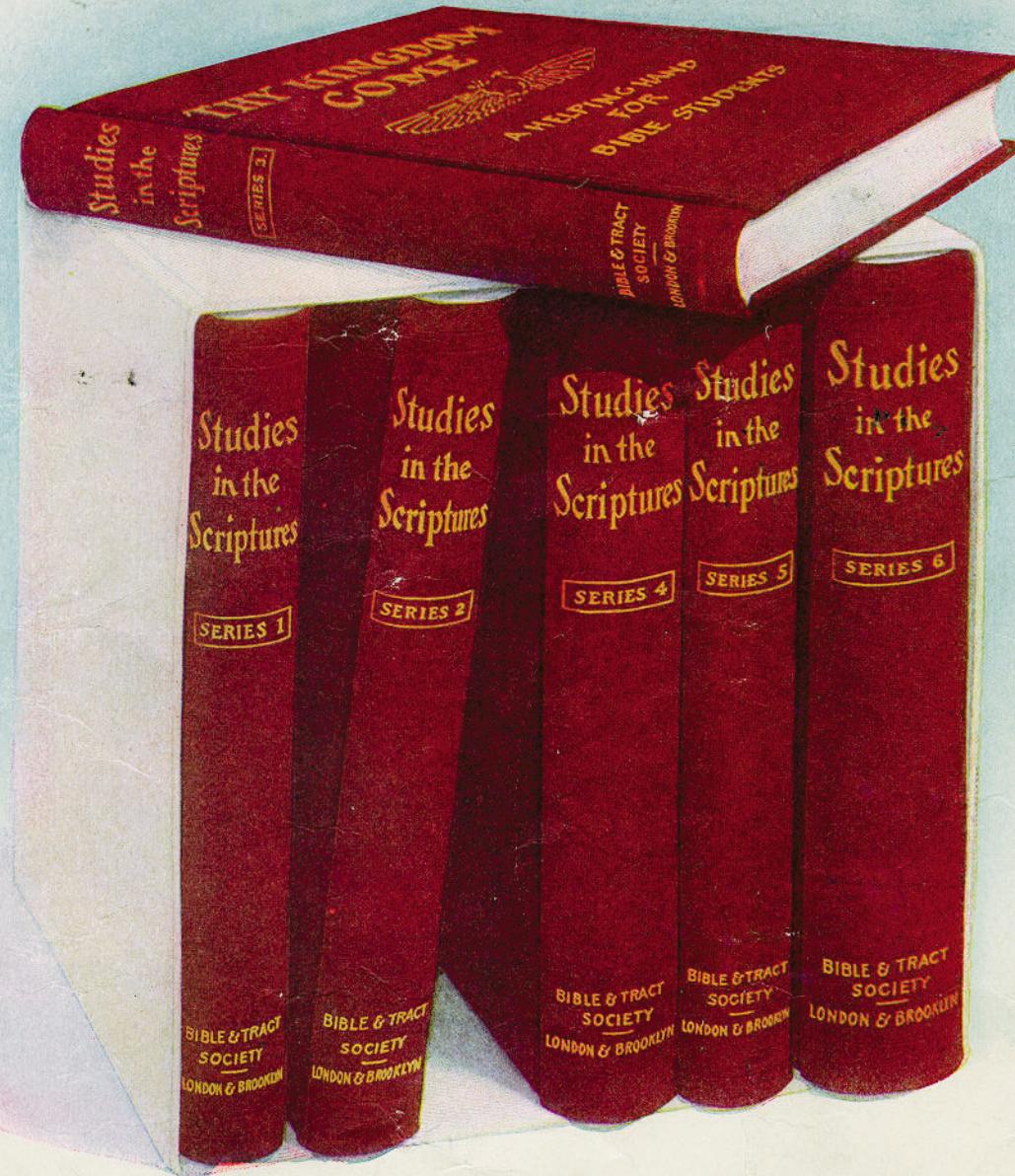


Pastor Russell and friends—talking it over.





J. R. Wehle.



(Three-fifths actual size)

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THE TIME IS AT HAND  
THY KINGDOM COME

THE NEW CREATION  
THE ATONEMENT  
THE DAY OF VENGEANCE

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