

The

WATCH TOWER

and
Herald of Christ's Presence



ROCK OF AGES
Other foundation can
no man lay
A RANSOM FOR ALL

"WATCHMAN!

WHAT
OF THE NIGHT?

~THE~

MORNING
COMETH

AND A NIGHT ALSO"

ISAIAH 21:11

Biblical Comments

— of —

Scripture-Studies, The Watch Tower, etc.

GENESIS:

- 1:1 In the beginning.... Not of the universe, but of our planet..... F17
 God created..... Prepared for the work of the six creative days. F18
 And the earth..... Doubtless our earth is the most advanced of
 all the worlds yet created..... Z '07-17
- 1:2 And the earth was... It already existed before the six days began..... F23
 And the spirit..... The power of energy..... E190, 175
 Moved upon..... Fecundated, rendered fruitful or prolific. E190, 175
 This manifestation of God's spirit is easier to
 understand than its transforming power E199, 183
- 1:3 And there was light.. Probably electrical, as Aurora Borealis..... F30
 1:5 And the evening..... The obscure beginning..... F31
 And the morning..... The perfect completion..... F31
 Were the first day... The Azoic or lifeless age of 7000 years..... F31
 Certainly not a sun day, for the sun itself was
 not visible until the fourth creative day..... F19
- 1:6 Be a firmament..... An expanse of atmosphere..... F31
 1:7 In the midst of..... Between the..... F31
 Made the firmament.. The atmosphere, composed of gases given off
 after the fall of the first canopy..... F31
- 1:8 Were the second day.. The Palaeozoic age, Silurian period, 7000 years. F31
 1:9 The dry land appear. The weight of the seas caused the earth to
 buckle as it cooled, gradually forcing portions
 of its crust above the water. Similar parox-
 ysms of nature will, probably, occur soon..... F32
- 1:12 Grass and herb..... Carbonic and nitrogenous gases caused extra-
 ordinary plant growth during the third crea-
 tive day, storing carbon for coal deposits and
 purifying the atmosphere for animal life..... F32
- Seed after his kind... Contrary to Evolution theories..... F32
 1:13 Were the third day.. The Carboniferous era of 7000 years..... F32
 1:16 And God made..... Literally "Caused to shine." The word does
 not mean created..... F33
- The greater light.... Said by papists to represent the pope..... E308
 To rule the day..... To indicate the time of day..... F34
 The lesser light.... Said by papists to represent spiritual things..... E308
 To rule the night.... Said by papists to represent civil power..... E308
 1:19 Were the fourth day.. Said by papists to represent temporal affairs..... E308
 1:20 Waters bring forth.. The Devonian period of 7000 years..... F34
 Abundantly..... By Divine power given for the purpose..... F35
- The untellable trillions of shell-fish which ab-
 sorbed the excess of hydrocarbons..... F36
- The creeping creature.. The Reptilian period of 7000 years..... F35
 That hath life..... A comprehensive scientific expression..... F34
 1:21 Living creature..... Nephesh, soul, sentient being, as of man..... E348, 357, 324, 334
 1:23 Were the fifth day... The Reptilian period of 7000 years..... F35
 1:24 Let the earth, etc.... A comprehensive scientific expression..... F34
 Living creature..... Nephesh, soul, sentient being, as of man..... E348, 357, 324, 334
- Cattle..... Domestic animals as distinguished from others..... F36
 1:26 Let us..... The plural form calls our attention to the fact
 that, "The Word was in the beginning with
 God"..... Z '94-12

- Worship God..... The source from which come all these bless-
 ings and all this light..... Z '96-305
- 22:10 Seal not the sayings When the time comes for a full understanding
 of the book of Revelation, the Church is not
 to hide the matter..... Z '05-173
- 22:11 Unjust still..... The proclamation of the message of Present
 Truth is not expected or intended to convert
 the world..... Z '05-173
- Righteous still..... The message of Present Truth applies only to
 those who are righteously inclined..... Z '05-173
- 22:12 Reward is with me. And will not be given until I come..... F665
- 22:13 And the end..... Of the direct creation of God..... Z '93-116
- 22:14 His commandment.. "This is his commandment, that we should
 love one another"..... Z '94-356
- Through the gates.. The Ancient Worthies, through whose instru-
 mentality all may enter into the Kingdom. Z '92-16
- 22:15 Into the city..... The Kingdom of God..... A296, D25, H23
- Without are dogs... Idlers, breeders of spiritual contagion, self-
 seeking, biting and devouring, treacherously
 lying in wait to deceive..... Z '94-216
- The word used refers to the wild dogs which
 roam Palestine and which are pests; not the
 pet house dogs mentioned by our Lord in
 his remark to the Syro-Phoenician woman Z '00-191
- And murderers.... Brother-haters..... H63
- 22:16 I am the root.... Origin, source of life, by virtue of my pur-
 chase of David's life-rights..... E750, 135
- No longer a branch out of the root of Jesse
 and David..... E750, 135
- 22:17 And the offspring... Through Nathan's line..... E750, 135
- And the Bride..... The Bride does not say Come, until there is
 a Bride, following the marriage of the
 Lamb..... A98, E226, 208, F336
- And whosoever will. And whosoever will receive it..... D193
- During the Millennial Age..... A97
- The water of life will not be forced on any Z '05-217
- Now, "No man can come to me except the
 Father which sent me draw him"..... Z '05-171
- The water of life... Restitution blessings; Truth, clear as crystal.....
 D655, E179, 165, H47
- Freely..... "Ho every one that thirsteth: come ye to the
 waters, and he that hath no money"..... Z '05-217
- 22:20 I come quickly.... The second advent of the Lord is thus shown
 to be beyond Pentecost and beyond the de-
 struction of Jerusalem, for John wrote these
 words long after both of these events had
 transpired..... A90

ANNOUNCEMENT OF PASTOR RUSSELL'S ROUND-THE-WORLD TOUR

THIS GOSPEL OF THE KINGDOM SHALL BE PREACHED IN ALL THE WORLD FOR A WITNESS UNTO ALL NATIONS

FOR MANAGING EDITORS

THE DATA HEREIN PERTAINING TO THE PROPOSED PASTOR RUSSELL'S "ROUND-THE-WORLD TOUR" WAS PREPARED PRIMARILY FOR THE FOURTEEN HUNDRED EDITORS NOW PUBLISHING THE PASTOR RUSSELL WEEKLY SERMONS OR THE BROOKLYN TABERNACLE ARTICLES ON THE INTERNATIONAL SUNDAY SCHOOL TOPIC. WE HAVE ENDEAVORED TO EMBODY ONLY SUCH OTHER MATTER AS IS OF VALUE OR INTEREST TO NEWSPAPER EDITORS IN GENERAL, EITHER FOR IMMEDIATE OR FUTURE USE

ANNOUNCEMENT OF
PASTOR RUSSELL'S
ROUND-THE-WORLD TOUR

"THIS GOSPEL OF THE KINGDOM SHALL BE PREACHED IN ALL THE WORLD FOR A WITNESS UNTO ALL NATIONS"

FOR MANAGING EDITORS

THE DATA HEREIN PERTAINING TO THE PROPOSED PASTOR RUSSELL "ROUND-THE-WORLD TOUR" WAS PREPARED PRIMARILY FOR THE FOURTEEN HUNDRED EDITORS NOW PUBLISHING THE PASTOR RUSSELL WEEKLY SERMONS OR THE BROOKLYN TABERNACLE ARTICLES ON THE INTERNATIONAL SUNDAY SCHOOL TOPIC. WE HAVE ENDEAVORED TO EMBODY ONLY SUCH OTHER MATTER AS IS OF VALUE OR INTEREST TO NEWSPAPER EDITORS IN GENERAL, EITHER FOR IMMEDIATE OR FUTURE USE.

ANNOUNCEMENT OF
PASTOR RUSSELL'S
ROUND-THE-WORLD TOUR

"THIS GOSPEL OF THE KINGDOM SHALL BE PREACHED IN ALL THE WORLD FOR A WITNESS UNTO ALL NATIONS"

FOR MANAGING EDITORS

THE DATA HEREIN PERTAINING TO THE PROPOSED PASTOR RUSSELL "ROUND-THE-WORLD TOUR" WAS PREPARED PRIMARILY FOR THE FOURTEEN HUNDRED EDITORS NOW PUBLISHING THE PASTOR RUSSELL WEEKLY SERMONS OR THE BROOKLYN TABERNACLE ARTICLES ON THE INTERNATIONAL SUNDAY SCHOOL TOPIC. WE HAVE ENDEAVORED TO EMBODY ONLY SUCH OTHER MATTER AS IS OF VALUE OR INTEREST TO NEWSPAPER EDITORS IN GENERAL, EITHER FOR IMMEDIATE OR FUTURE USE.

ANNOUNCEMENT OF PASTOR RUSSELL'S ROUND-THE-WORLD TOUR

FOR MANAGING EDITORS

THE DATA HEREIN PERTAINING TO THE PROPOSED PASTOR RUSSELL "ROUND-THE-WORLD TOUR" WAS PREPARED PRIMARILY FOR THE FOURTEEN HUNDRED EDITORS NOW PUBLISHING THE PASTOR RUSSELL WEEKLY SERMONS OR THE BROOKLYN TABERNACLE ARTICLES ON THE INTERNATIONAL SUNDAY SCHOOL TOPIC. WE HAVE ENDEAVORED TO EMBODY ONLY SUCH OTHER MATTER AS IS OF VALUE OR INTEREST TO NEWSPAPER EDITORS IN GENERAL, EITHER FOR IMMEDIATE OR FUTURE USE.

FOREWORD



HIS announcement is dedicated to newspaper Editors and Publishers, and we hope it may encourage some to even greater zeal in their efforts in serving their constituency. The first article, "The Press and the Public," while not bearing directly on Pastor Russell's proposed tour, is inserted because it, in unique style, excellently describes certain prevailing conditions, which, when properly appreciated by Editors, makes easy the solution of certain vexatious questions of the past.

Approximately fifteen hundred Editors are at present publishing weekly Pastor Russell "copy," furnished in various countries through Press Associations, News Syndicates or Lecture Bureaus. In a special endeavor to serve the interests of the Editors receiving their services, the American Lecture Bureau and Press Association invited Pastor Russell to make a Round-the-World Tour, hoping thus to enable him to give his many millions of readers the benefit of his keen observation and wonderful power of description when applied to the present status and prospects of Christianity in heathen lands.

Pastor Russell is at present on his regular Autumn lecture tour in Great Britain. He is due in New York November 24th. After spending a few days at home, he will begin the Round-the-World Tour by leaving for the Pacific coast, sailing from San Francisco for Honolulu December 13th. Small interior points, as well as many leading cities, are to be visited in Oriental and African Countries; and the Pastor Russell party is due in London next March, in time for Pastor Russell to fill his regular British engagements.

The International Bible Students Association assembled in general annual convention at Mountain Lake Park, Maryland, Sept. 1-11, 1911, appointed General Wm. P. Hall, U. S. A.; Robert B. Maxwell, Mansfield, Ohio; E. W. V. Kuehn, Toledo; Prof. F. H. Robison, Ontario; J. T. D. Pyles, Washington, D. C.; Dr. Leslie W. Jones, Chicago, and Pastor Russell, as a committee to investigate the subject of Foreign Mission Work—as to the present conditions, methods employed, doctrines taught, disbursement of funds, etc. The first six gentlemen named go as contributors and laymen. At the first meeting of the committee, held at the Waldorf-Astoria, New York City, Sept. 25th, for organization and adoption of plans of procedure, Pastor Russell was made chairman, and Prof. Robison secretary. The International Bible Students Association expects this committee, upon their return, to report without fear or favor all important facts that would properly have a bearing upon their policy respecting future support in person or by purse.

The special sermons by Pastor Russell while on this tour will be stirring "copy," containing much valuable information interestingly commented on from his, an independent, standpoint. We beg leave to venture the one assertion that this "Round-the-World Tour" will be instrumental in bringing from Pastor Russell's Pen the most remarkable and valuable writings of the age on past and present "Christian Endeavor" in the Foreign Missionary Field. On page fifteen detailed information is given showing how Pastor Russell's writings reach the Press and the people.

NEARLY SIX THOUSAND WAS THE DAILY
ATTENDANCE AT MOUNTAIN LAKE PARK

Opened Bible Conference

Bible Students

**SINGING WAS A NOTABLE
FEATURE OF CONVENTION**

Prominent
J. F. RUTHERFORD

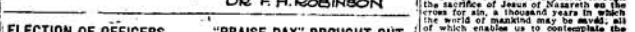
at Members of the C

His creatures so that they may praise Him.

Through His work He reveals Himself whereby His faithful ones are enabled to understand and praise Him. The apostle declares His glory and the firmament sheweth His handiwork. Through these works of Nature the true heart is enabled to trace light, beauty, wisdom, power and glory back to their true source, and thus to His Father.

His word makes a clearer revelation of Himself, whereby the works of Nature are

J. F. RUTHERFORD



BIBLE STUDENTS'

Large Attendance Proof of the

The following officers were elected to serve during the ensuing year: President, Pastor C. T. Russell, of Brooklyn and London; vice-president, A. I. Ritchie, of Ontario, Canada; secretary, E. W. Brennan, of Texas; and Merton Edgar, of Scotland; treasurer, W. B. May.

When the delegates assembled for the opening prayer, praise and testimony meeting at 8 o'clock Thursday morning it was with the expectation that there would be considerable interest in the morning session, and as the day advanced this be-

of which enable us to contemplate the perfections of His wisdom, Justice, Love and Power, and finding these attributes thoroughly harmonized in Him came up to the standard, Holy, Holy is the Lord God the Almighty.

Further, a mystery is discernable in God's great plan which opens up some of the depths and heights of His wondrous wisdom and love. This mystery which is Christ in you, the hope of glory, has been hid from all previous dispensations, but is now revealed unto His saints.

Low and meekly His name."

Mr. Van Amburgh took as his title "Why Did God?"

If the story so generally accepted by nominal "Christendom, that a human being at birth is endowed with the quality of inherent life and must exist to an end, only either in a condition of blessed happiness and eternal joy, if good, or in a condition of woe and agonizing torment, if badly mentally, if not good, then the statements of the Scripture to the effect that Christ died, that he gave his life that we might have it, and that he died to save the world, are nothing more than a collection of fables. The statement that he gave his life that the world might have life, and might have it more abundantly, is a lie, and the words "dead, but the gift of God is eternal life," and that "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him might not perish but have everlasting life," and many others, are

PASTOR RUSSELL
 president of the International Association, in session at Mountain Lake
 k, which daily has attracted thousands to the meeting addressed by learned
 eloquent speakers.

[illegible]

An Earnest Worker

they morning we give thanks for our creation, and we recognize our Lord in His presence. This is the heart of the creation of God (Revelation 4). All things were made by and without Him. We note anything that was made. We give thanks the Logos was made (John 1). I did the just for the unjust (Isaiah 53). And by His death and by His blood came redemption of the dead.

we are thanking to God who raised Him up as our dead (Ephesians 1:7, Revelation 1:5).

we are thanking to God who

...of God is revealed from heaven

[illegible]

W. E. VAN ANDRIG
chairman of the International Bible Students' Association

[illegible]

For the past week a most remarkable school has been in session in the caves of the Allegheny Mountains, in the well-known Chautauque grounds. Teachers and cottages have been filled to overflowing, and numbers of cots have been in use. The delegates are from all parts of the world," said Pastor Russell, president of the association. The en-

[illegible]

Christians are divided into various
sects and parties in not that the Bible
contains contradictory teachings corresponding
to the contradictions of the creeds, but
because the teachers through the colored
traditions of their creeds in the past have
intentionally understood its teachings. Rightly
understood it must be in complete har-
mony with itself and have but one teach-
ing—One Lord—one Faith—one Baptism—
one Lord and one God, and one Lord
and one Christ and one Church of the first
born whose names are written in heaven."
—Brewer XL: 22.

These students seem intent upon finding
in the Holy Bible the Bible which all men
of wisdom could be made to see. The
teachers of the Bible were inspired by the
Holy Spirit. More than this, unlike

[illegible][illegible]

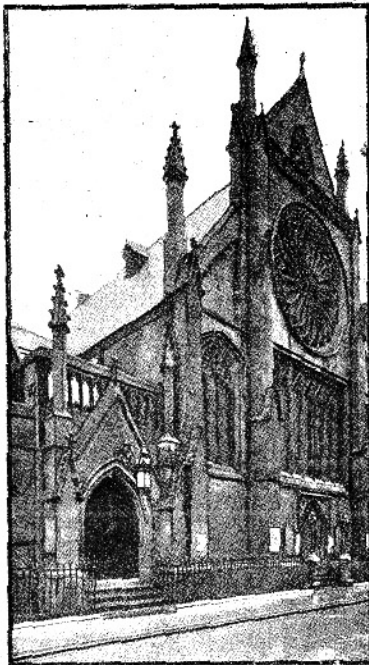
FOREIGN MISSIONS TO BE INVESTIGATED



From left to right: E. W. V. Kuehn; Dr. L. W. Jones; Gen. Wm. P. Hall, U.S.A.; Pastor Russell; Prof. F. H. Robison; Robert B. Maxwell; J. T. D. Pyles.

The I.B.S.A. today appointed a committee to investigate Foreign Missions. As Millions of money are annually spent in the foreign mission field, the Association, for its own information, as well as for the benefit of all contributors, desires to ascertain definite knowledge on the following points: First:—Are the Foreign Missions being conducted along Christian business lines? Second:—To what extent are the methods used successful in reaching the heathen peoples and in bringing them to Christianity? Third:—What are the teachings, what the inducements to accept Christianity and how enduring are the results? Fourth:—What is the attitude of Heathendom toward the missionaries and toward Christianity and what are the prospects for Foreign Missions becoming self-sustaining? Fifth:—What, if any, changes could be made in teaching or in financial administration to make the foreign missionary work more successful in the future? Sixth:—What hope is there for the conversion of the world in this generation as proposed by the Laymen's Missionary Movement with its thirty-million-dollar endowment? Seventh:—To what extent do the moneys donated benefit the heathen and could any improvement along this line be suggested?

100% 90% 80% 70% 60% 50% 40% 30% 20% 10% 0%



LONDON TABERNACLE

Pastor Russell, who for a number of years has been a frequent visitor to our shores, is about to become more permanently located in Great Britain. He has accepted the pastorate of the London Tabernacle, which is shown in the accompanying picture.

The advent of Pastor Russell brings to this City and country a man of international reputation, who is known almost as well in Great Britain as he is in America. He has addressed immense audiences in the Royal Albert Hall, London, and in the most prominent provincial cities and towns, and is well known upon the Continent, where he has travelled and lectured extensively.

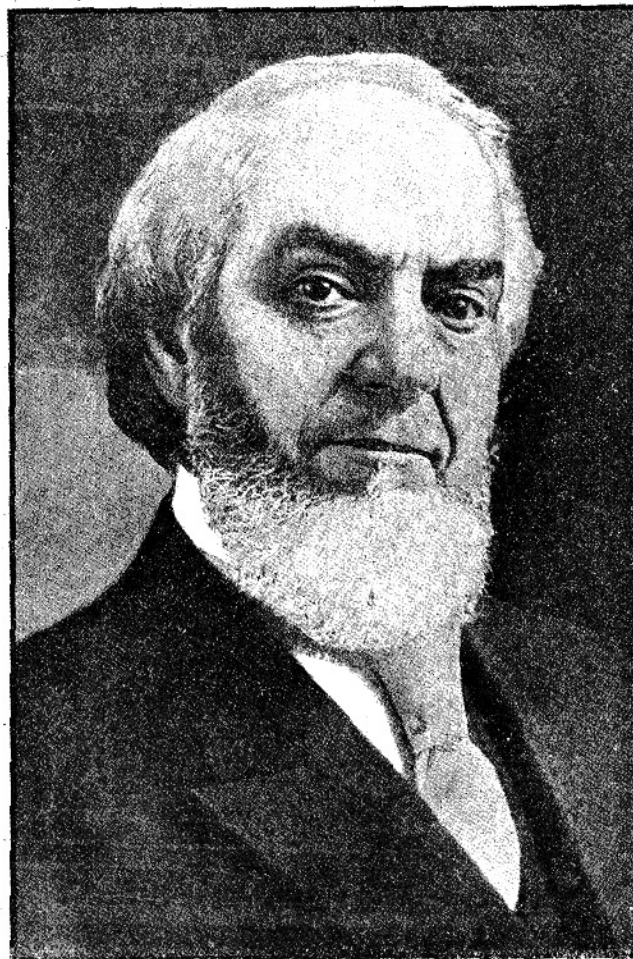
He almost always lectures under the auspices of the International Bible Students' Association, which is very strong in Great Britain.

It is a noteworthy coincidence that just at this time, when England is bidding good-bye to one of its most prominent religious leaders, who is taking up a fresh field of activity in the New World, that Pastor Russell, who is reputed to be the most popular preacher in America, should become, almost simultaneously, prominently identified with religious effort in England. However, he retains his charge in New York, and will endeavour to make the voyage to America twice a year to look after the spiritual interests of the Brooklyn Tabernacle congregation.

THE WORLD'S UBIQUITOUS PREACHER "THE SPURGEON OF AMERICA."



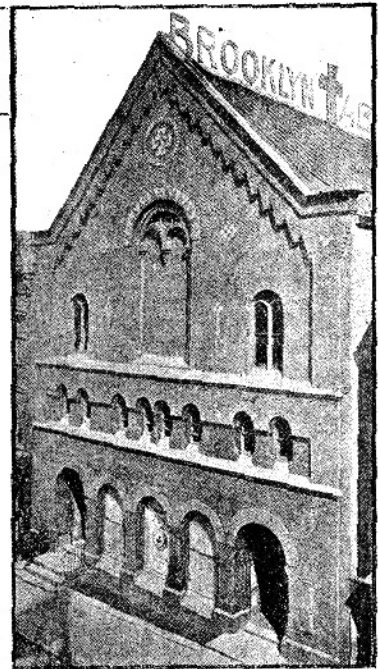
Pastor Russell in his study. This room was formerly used by Henry Ward Beecher as his library. The group picture of Pastor Russell and other Bible students on tour of the Holy Land was taken on the Mount of Olives, with Jerusalem in background.



PASTOR RUSSELL
LONDON AND BROOKLYN TABERNACLES

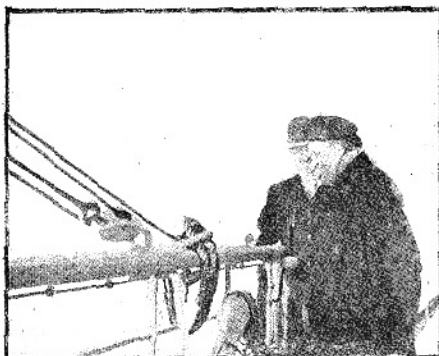
An intimate friend of Pastor Russell states that he and many Christians had for some time importuned Pastor Russell to accept a London pastorate. This he declined to do until during the series of Royal Albert Hall meetings of last year, during which he received over 6000 written requests for printed copies of his discourses. This evidence of appreciation of his religious efforts brought a decision favourable to his London adherents.

The heading of this page, ascribing to Pastor Russell the title of "The World's Ubiquitous Preacher," has repeatedly been justly bestowed. He has thoroughly earned the *nom de plume*, as his sermons at present are published each week in over one thousand newspapers, reaching ten million homes weekly. Thus we see the wonderful opportunity for doing good enjoyed by Pastor Russell, and there is every prospect that Londoners will be greatly benefited by his coming.



BROOKLYN TABERNACLE

The biography of an interesting character in brief: At the age of fifteen, an enthusiastic Sunday School worker; at seventeen, a sceptic, made so by the arguments of an infidel acquaintance; at twenty, an earnest Bible student, which led to a restoration to full confidence in the Scriptures as the inspired word of God; at twenty-five, a public speaker on Bible doctrines; at thirty, the editor of a religious journal and pastor of a congregation in Pennsylvania; at thirty-five, the author of a book which has reached the three million mark; at forty, well known throughout the United States and Canada as a public speaker; at forty-five, prominent as a writer on Jewish topics, after having thoroughly studied the special Divine promises to Israel as respects their restoration as a people in Palestine; at fifty, President of the Tower Bible and Tract Society; at fifty-five, the writer of five additional works on Biblical research, pastor of the Brooklyn Tabernacle and President of the New York Peoples' Pulpit Association. In this, his sixtieth year, he finds himself charged with the duties incumbent upon the holder of the foregoing position, and also the pastor of the London Tabernacle, which henceforth is to have a liberal share of his time. During the past year Pastor Russell has delivered addresses to many Jewish audiences on the prospects of their race in Palestine.



PASTOR RUSSELL ON BOARD THE LUSITANIA



PASTOR RUSSELL AT LEMBERG, GALICIA

THE PRESS AND THE PUBLIC



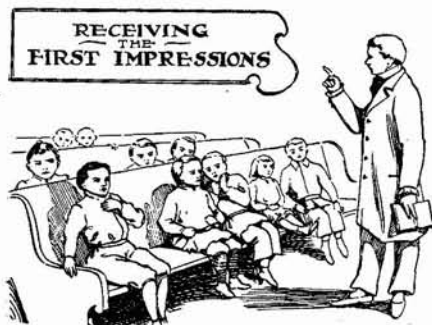
FEW indeed are those that realize the opportunities and the power of the Press in this the twentieth century. So great is this power that the generally accepted opinion of a nation upon a subject may be completely reversed within a month. This was not so fifty or one hundred years ago. Under former conditions it would have taken a century to crystalize public opinion on such a matter as the recent Dr. Cook and Commodore Perry North Pole controversy. This case was, through the Press, placed on trial before the "Tribunal of Public Opinion," and consequently was readily settled, furnishing an excellent example of how the people of the whole world take knowledge and settle matters in this our day.

A case of a thousand times greater importance is now up for trial before this same "Tribunal of Public Opinion." Sectarianism has, within the very recent past, been placed in the balance. Shall she be found wanting?

We see denominational prestige and influence being shattered on the right and on the left. Seemingly, thinking people have suddenly awakened to an individual responsibility and are examining the teachings of the past, and are inquiring, "Why so many divisions among professed Christians?" So general is this awakening that a reasonable answer to this question must be forthcoming.

Many clergymen, realizing the personal advantages of sect preservation, and of keeping the masses under some sort of religious influence, are now willing, even under protest, to exclusively advocate simply a brotherhood among men, insisting only upon the retention of a few fundamentals, such as the Fatherhood of God, the Saviourhood of Jesus, and the Brotherhood of Man.

Momentous indeed are the consequences, and decisive will be the verdict in this issue. In the face of the radical sectarian teachings of the past centuries, we may well ask, "What will the verdict be?" Will the people allow venerated doctrines of their fathers to be covered up or abandoned without explanation? We think not. The "first impressions" received in childhood are perhaps still with us, no matter how unsatisfactory they may be. They cannot be forgotten nor wiped out of the mind, unless something more reasonable is offered and accepted in their stead.



To the minds of many, religion and politics suggest a similar picture. As political party doctrines are seldom praised by adherents of an opposing party, or vice versa, so it is with clergymen of every community. Sectarian preachers, in order to retain their pulpits, must do a denominational work, and therefore cannot extol, or even admit, the good points of competing denominations.

Not satisfied with this condition, the general public, by the aid of the Press, have figuratively raised themselves up above the heads of both stump speaker and sectarian preacher. The masses refuse longer to be bound by party or creed bonds or ties, and consequently are "freethinkers" and "independents." This fact is fully attested by the admitted great falling away from the churches and the enormous independent vote cast in the recent State and National Elections of the various countries.

Independents now constitute the big congregation and can be influenced by, and will pay sincere respect to, only an independent. It matters not how able, as a writer or speaker, one of your local sectarian ministers may be, he can hold as a following only those of his own congregation, which is, at most, only a small portion of what should be the constituency of any representative newspaper.



Thus is manifested an unprecedented opportunity for the Press. Will it be grasped? Yes! The Newspapers at present constitute the only channel through which the solution of this mighty problem can be speedily disseminated among the people. The clergymen have waited too long; they once had the public ear and confidence; they now have neither. As to doctrines they now stand repudiated. The Daily and the Weekly Press of the present day are the sole source of information for millions of families, and these families assuredly will, through the Press, learn a harmonious, complete and satisfactory explanation of heretofore incomprehensible doctrinal questions.



Hundreds of Editors, realizing their responsibilities and possible opportunity, sought a solution and found it. They, after many experiments, were forced to acknowledge that their sermon or religious department, even though edited by a high class local minister, would not secure for their paper the personal influence of Christians belonging to congregations served by other ministers, nor could they interest the large non-church going element of their community. Invariably, to publish the "copy" of a local man was to invite criticism from either the clergy or laity of other denominations.

Finally the solution was found. Hundreds upon hundreds of editors have since demonstrated that the best way to completely fulfil their responsibility to the public and to successfully cater to the active Christians of all denominations is to publish "copy" prepared by an "independent" who is not endeavoring to build up any particular denomination at the expense of another; "copy" emanating from some outside city; "copy" that will appeal to the heart of not only every Christian, but also to skeptic, Jew or Gentile; "copy" prepared without malice, but with an abundance of charity for all; "copy" written by a man who ably shows forth from the Scriptures a logical basis for true Christian unity amongst Christians of all denominations, in addition to the desired general brotherhood of man. This sort of "copy" was found in the weekly articles prepared by an "independent," Pastor Russell of London and Brooklyn Tabernacles.

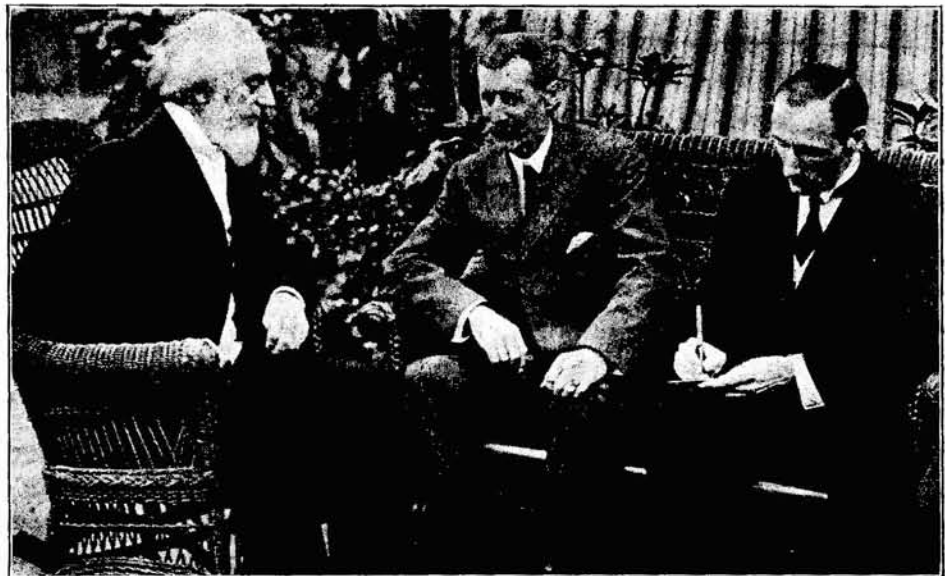


That you may know something of this man, who can satisfactorily serve you in the capacity of Editor of your weekly "sermon" or of your "Sunday School Department," we are sending you this little booklet, which is dedicated to our friends, the editors of the more than fourteen hundred newspapers at present publishing Pastor Russell "copy" weekly. So notable testimony was never before accorded by editors to any religious writer, past or present.

Pastor Russell, London and
Brooklyn Tabernacles,
Chairman I. B. S. A.
Committee.

General Wm. P. Hall,
U. S. A., Washington, D. C.
I. B. S. A. Committee.

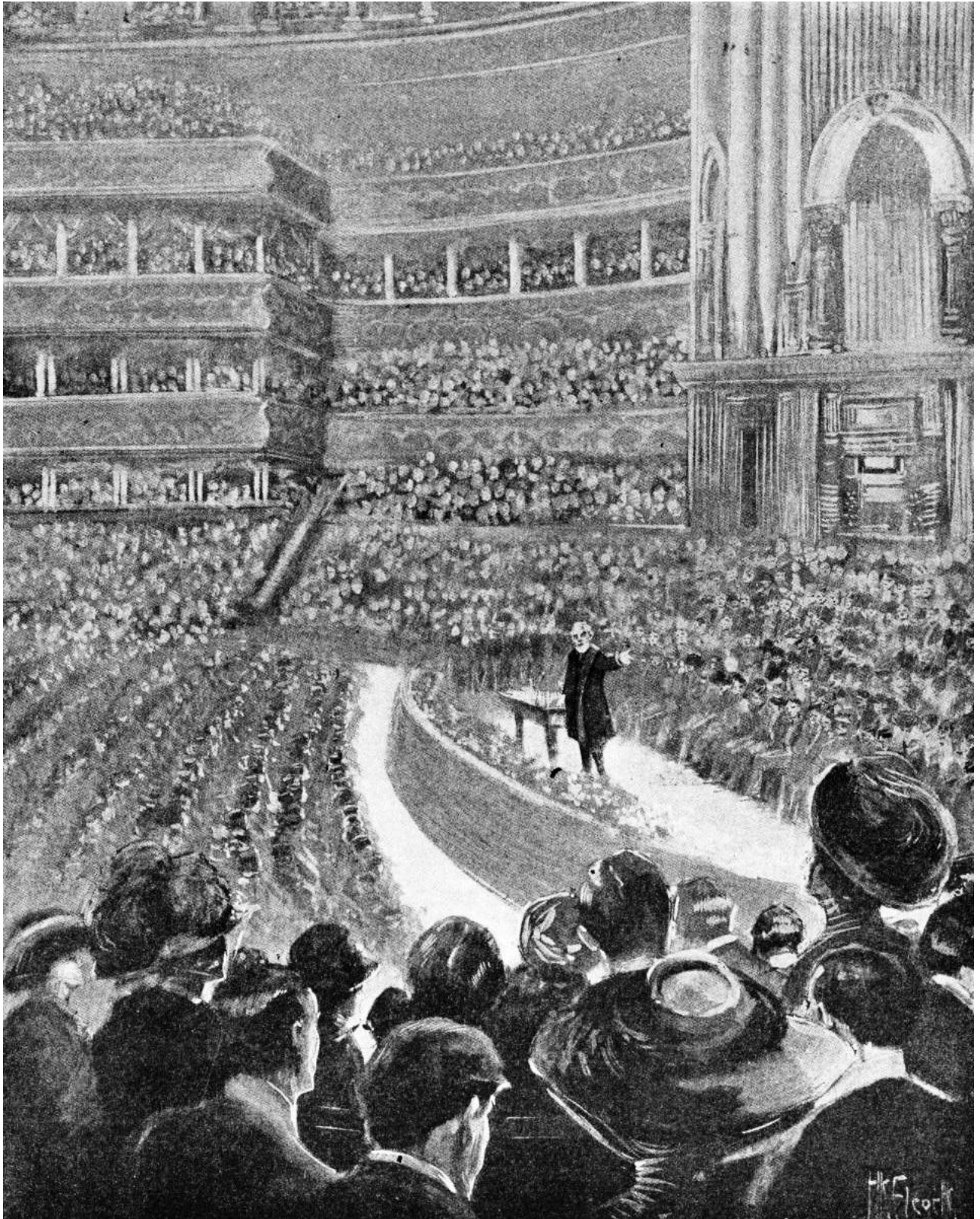
Prof. F. H. Robison, Linguist,
Secretary I. B. S. A.
Committee.



May 18, 1910

A GREAT PREACHER AT THE ALBERT HALL

THE VAST CONGREGATIONS AT THE SUNDAY SERVICES CONDUCTED BY PASTOR RUSSELL

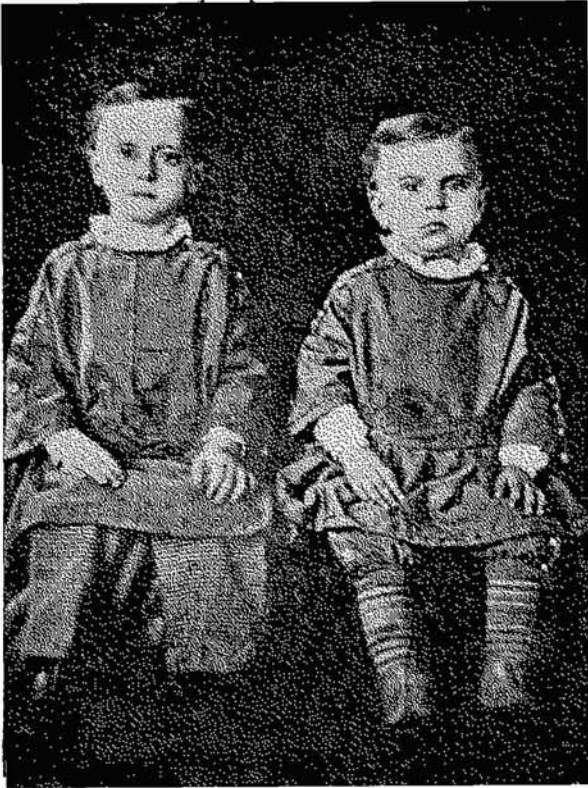


A GREAT AMERICAN PREACHER IN LONDON

Pastor Russell, of Brooklyn Tabernacle, N.Y., as he appeared preaching in the Royal Albert Hall on the past three Sundays. Pastor Russell possesses a delightful personality; he is modest and unassuming; to meet him is to be stimulated to greater Christian endeavor. His firm belief in the gospel of Christ is, without doubt, the secret of his wonderful power as an exponent of the inspired Word, and the great auditorium of the Albert Hall on the occasions of his appearances there as a preacher has been crowded.

A PASTOR IN THE MAKING

Charles Taze, second son of Joseph L. and Ann Eliza (Birney) Russell, was born in Pittsburg, Pa., in 1852, and is shown on the right in the accompanying portrait at the age of three. At about this time the Russell children began to receive their "first impressions" on religion, some of which have since been shattered, notably those relating to the supposed literal lake of fire as a place of eternal torment for the unsaved.



The strong resemblance between the portraits of Pastor Russell at sixty, and Charles Taze at three, is unusual, and the character lines indicating determination rather suggest the explanation for his subsequent independent evangelistic work.

Up to the age of fifteen he believed, as gospel truth, all and only such doctrines as his sectarian ministers had taught him. To learn to understand doctrines at that period was very difficult, as the clergy usually discouraged individual Bible research, and the asking of questions on doctrines was then considered equivalent to doubting, and "to doubt was to be damned."

The dissipation of this superstitious reverence and fear only awaited such time as he should attempt to defend by the Scriptures his particular sectarian views, and subsequent events justify the thought that Providence had decreed that just at this juncture young Russell should attempt to reclaim an infidel acquaintance to Christianity.

By skilful questions, which were unanswerable by either minister or laymen from their sectarian standpoints, and by the maneuvering of many seemingly paradoxical Scriptures, the infidel completely routed young Russell, who within a few months became an admitted skeptic. Here, as in nearly every similar case, the Bible

was discarded together with the doctrines of the creed. Few, indeed, under such circumstances, study the Scriptures to see whether they had been properly interpreted, and Charles Taze Russell was no exception.

As he desired to learn the truth regarding the hereafter, the next few years were devoted to the investigation of the claims of the leading Oriental religions, all of which he found to be unworthy of credence, hence we see him arriving at manhood's estate with a mind unsatisfied, a mind which, despite all efforts to the contrary, was still subject to its occasional bad hours on account of its "first impression" on the eternal torment theory.

WHY HE BECAME A BIBLE TEACHER

At twenty-one Mr. Russell was possessed of much knowledge and voluminous data on "religion" as believed in and practised in all parts of the world. Apparently these were to become of no value to himself or others because of large business responsibilities that were placed on him at this time. Days grew into weeks and weeks into months and he found less and less time to devote to theological research, and the solace for heart and head so diligently sought for seemed as remote to him as ever.

The question that here confronted him was, "Shall I try longer to find the truth on religion? Or shall I smother the hope of finding it and strive for fame and fortune among the financial and commercial captains of the time?" The latter he was about to do, but fortunately he decided first to search the Scriptures from a skeptic's standpoint, for its own answer on hell-fire and brimstone.

Amazed at the harmonious testimony, proving an unexpected but satisfactory answer, he undertook systematic Bible research, and was brought to a complete confidence in the Bible as being inspired by an all-wise, powerful, just and loving Creator, worthy of adoration and worship. Thus a sure anchor for a fainting hope was found, and an honest, truth-seeking heart was made glad.

WHY HE REMAINED INDEPENDENT

To gladden the hearts of others was his new ambition, and the question then was, "What should he do and how should he do it?" Determining, if possible, to reach every truth seeker, whether Catholic, Protestant, Jew or Freethinker, he found it necessary to stand free from all sectarian bonds and to inaugurate an independent work. His first work was the preparation and free distribution of over one million copies of a Booklet, "Food for Thinking Christians."

Thirty-five years as a public and private teacher on Bible topics have served to prove that he can best reach and teach the public from an unsectarian standpoint, therefore he has remained "independent."

INVITATIONS TO LECTURE

In a remarkably short time, as a result of the publication of the booklet, "Food for Thinking Christians," appeals began to be received from Bible Students far and near, calling upon Mr. Russell to defend his position by either lectures or debates. This he did to a remarkable degree, including a long series of regular sermons in Pittsburg, Pa., eventuating in Mr. Russell accepting the pastorate of an "Independent" congregation of six hundred, meeting regularly in Carnegie Hall. Pastor Russell relinquished this charge at the time of his removal east to accept the pastorate of Brooklyn Tabernacle, which he still retains.



As the years passed by invitations to deliver undenominational Bible Lectures increased. Large Halls in the foremost cities of Great Britain, Norway and Sweden, Germany and America are tendered, with seats free to the public. As many as possible of these invitations are accepted by Pastor Russell, thus annually enabling hundreds of thousands of Christians in and out of all denominations, and skeptics, Jews and Gentiles, believers and unbelievers, to assemble together in a neutral place to hear free of cost the discussion of Bible topics by an "Independent." In harmony with this principle, Pastor Russell accepts no fee for speaking and accepts no invitation to speak when an admission is to be charged or when a collection is to be taken.

Sufficient invitations are now on file to fill every date available for two years. These invitations, when accepted, are assigned dates and arranged in such a manner as to make tours or circuits whereby special train parties of Bible Students enabled to attend from ten to thirty district Bible Students Conventions on one tour.

THE HIPPODROME—NEW YORK'S LARGEST AUDITORIUM

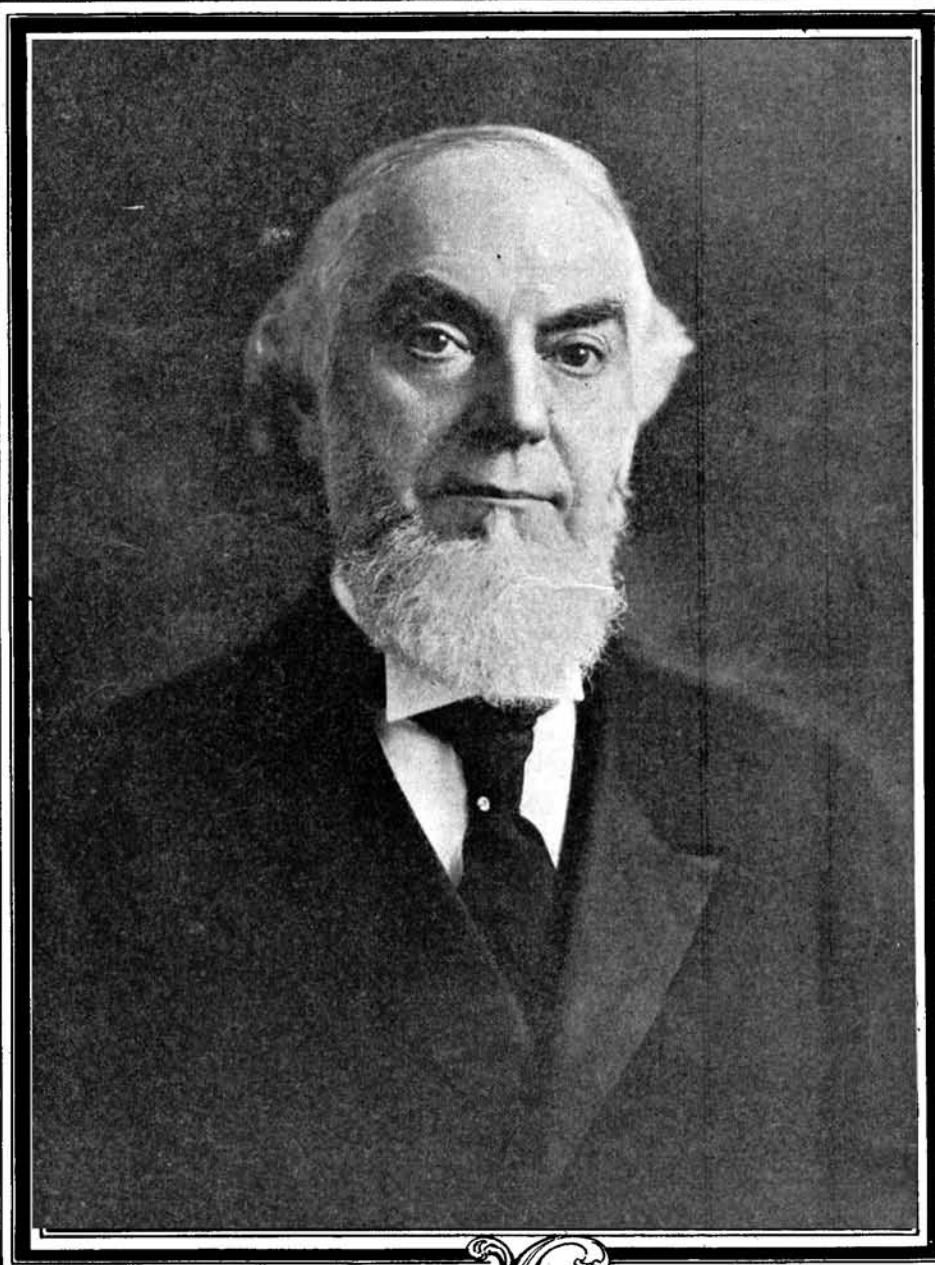
Pastor Russell, on his return from "Round-the-World," will in this Auditorium report to the International Bible Students, and the public, the findings of the "Foreign Investigation Committee."



Pastor Russell here addressed a remarkable Jewish Mass Meeting on "Zionism in Prophecy."

PASTOR RUSSELL'S ROUND-THE-WORLD TOUR

THE PEOPLE'S
FAVORITE PREACHER



PASTOR RUSSELL
IN HIS STUDY, FORMERLY
HENRY WARD BEECHER'S
LIBRARY.

AS SEEN WHEN SPEAK-
ING IN THE LONDON
AND BROOKLYN
TABERNACLES



PASTOR RUSSELL
OF
LONDON & BROOKLYN
TABERNACLES



AMERICA'S "SPURGEON"

One of America's most remarkable men. Pastor Russell, of Brooklyn Tabernacle, who is by common consent, the most prominent pulpit orator in the United States, is America and is visiting England in connection with the May meetings. He is preaching to-morrow night at the Royal Albert Hall. All his services are free and he objects to collection.

London "Star"

Pastor Russell, America's best known preacher, who, as already announced in "The Star," is to speak at the Albert Hall to-morrow and two following Sundays in connection with the International Bible Students' Association, is the most widely read man living in Great Britain. His sermons are published each week in over 600 leading American papers, and it is estimated that in this way they reach ten million homes weekly. He is also author of "Scripture Studies," which has reached its fourth million, and is published in three languages. He succeeded Henry Ward Beecher and De Witt Talmage at the Brooklyn Tabernacle.

London Times.

Special May meetings of the International Bible Students' Association will be held at the Albert Hall. Visitors are expected from Norway, Sweden, Germany, and from Paris, and the object of the meetings will be the encouragement of the Bible Study. Pastor Russell, of New York, is to be the principal speaker, and the subjects selected for the three Sunday evening public meetings, May 15, 16, and 22, are "Hereafter," "Pentecost," and "Overthrow of Satan's Empire."

Leeds: Yorkshire Post

IMPRESSIVE SCENE AT THE ALBERT HALL.

Pastor Russell, of Brooklyn Tabernacle, the great American preacher, who is now on a tour in his country, prefaced his remarks to a huge audience at the Albert Hall last night with the following:—"In Germany I learnt of the death of your emperor, King Edward VII. I realized that my country was not only dead, but that Christendom had lost not only your nation only, but all Christendom, a power for an unobtrusive, but wise counsellor, a power for peace and good will amongst men. I take this opportunity to express to this great audience my sympathy, which, I assure you, is shared by the great majority of my American countrymen. My first thought was that, out of respect for the illustrious dead, his family, and the nation, this service should be postponed, but my second thought was to the contrary. Surely at no more fitting hour could we be gathered here. There is, thank God, no mourning and no mourning nation need a message from God's Word particularly now, and since no more representative audience will probably assemble in this capital of the Empire, I have a suggestion to offer, which I trust will have your approval. It is that before offering prayer we show our sympathy for the Royal Family in their bereavement by standing." After about a minute, without silent prayer was offered, Pastor Russell offered prayer generally, and requested the great audience to sing one verse of "Nearer, my God to Thee. The whole scene was very impressive.

London Daily Chronicle.

"AMERICAN SPURGEON"

PASTOR RUSSELL'S NEW WORK AT PADDINGTON TABERNACLE.

Pastor Russell of the Brooklyn Tabernacle, known as "The American Spurgeon," has accepted a call from the congregation of the London Tabernacle, Paddington.

In his letter of acceptance the pastor says that he will give as much time to the work in London as God's providence may permit and direct. It is understood that provision has been made for the conducting of the work during the pastor's absence, and it is hoped that the Paddington church, the centre of carefully organized and sustained evangelistic effort for the metropolis on the lines which for many years made Spurgeon's Tabernacle in South London one of the largest and most powerful agencies of religious endeavour and social reform in this country.

Pastor Russell occupied the pulpit at his new church yesterday afternoon, and preached to a crowded congregation a characteristic Easter sermon on "The Resurrection."

Again in the evening, Pastor Russell preached to a very large congregation on "Uncrowned Kings."

London "Star"

A CURE FOR DECLINING CHURCH MEMBERSHIP.

Pastor Russell at the Royal Albert Hall last night declared that the numbers of the various Churches should teach that only the saints, whether in their particular denomination or in some other, or perchance at present not affiliated with any religious bodies, will make up the "One True Church," instead of trying to make the public believe that their particular denomination enjoyed monopoly. The public would readily acknowledge and welcome this quite evident fact, and heartily lend their support, both financially and by personal attendance, thus ending the lamentations caused by declining membership and annual deficits.

Glasgow Recorder.

PASTOR RUSSELL.

The vigor and the vitality of a transcendental faith make the power of Pastor Russell, of Brooklyn Tabernacle, N. Y., as an evangelical speaker, peculiarly strong. However one may disagree with his views as to the literal interpretation of Holy Writ, admiration cannot be withheld from the courage with which he expresses his views.

In the City Hall, Glasgow, last night, Pastor Russell personally dominated a huge audience, and in the course of a powerful address on the Great White Throne of Judgment, he declared—"That Kingdom Day, the thousand years of Messiah's reign, will not only blind Satan, but chase away with the glorious beams of the Sun Righteousness all the darkness, superstition, and error of the world."

To-night, Pastor Russell addresses a meeting of Jews in Glasgow, and the anticipation is that a large crowd will avail themselves of the opportunity to hear the speaker.

"THE CHRISTIAN GLOBE," MAY 5th, 1910.

CHRISTIAN GLOBE

Annual Subscription 6s. 6d. Post Free.

No. 38.—Vol. XXXVI.]

LONDON: THURSDAY, MAY 5, 1910.

[Registered at the General Post Office as a Newspaper.]

[ONE PENNY.]

PASTOR RUSSELL.

Brooklyn Tabernacle, New York.

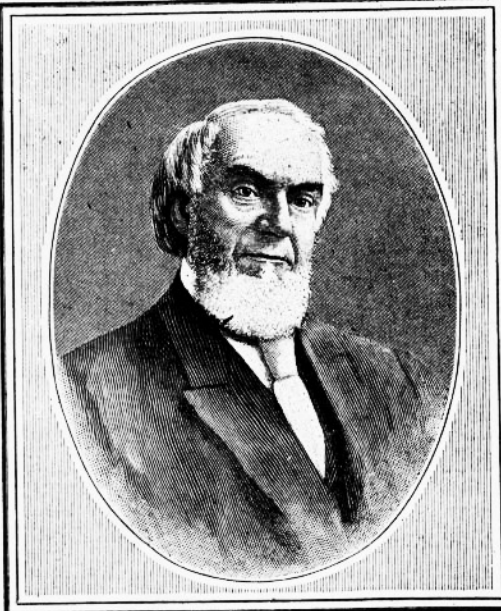
SINCE the days of Henry Ward Beecher and Dr. Talmage, no preacher has occupied so prominent a position in the United States of America as Pastor Russell, of Brooklyn Tabernacle, New York.

We on this side of the Atlantic are to be privileged to listen to the man, the announcement of whose name fills to overflowing the largest halls in the States, whose converts are numbered by thousands, and whose sermons appear regularly in six hundred newspapers, reaching millions of homes. Pastor Russell will be the principal speaker at the meetings of the International Bible Students' Association's meetings, which are to be held at the Albert Hall on the evening of Sunday next and the two following Sundays.

He will, in addition, visit during the next three weeks the principal cities of England, Scotland, and Ireland, delivering addresses, and endeavouring to bring about in the British Isles some such awakening to Bible truths as has marked his career in America. Like Beecher and Talmage, both of the same city of churches, Pastor Russell is an independent teacher, not allied to any particular denominational organization, giving his time, strength, and his great powers of oratory to the moulding of public thought with charity toward all and malice toward none. Above all, the Pastor may be described as a strictly orthodox, evidenced by his close adherence to the Bible as the inspired Word of God. In reference to this, an old American friend of his, now residing in England, remarked to the writer "After all, the Bible is to be man's only chart and compass as respects God and the future. It is impossible to give too earnest heed to its teaching." At the Brooklyn Tabernacle, he claims to have proved that on some points it has been misunderstood by bigots as well as by fools. He has called attention to a few faulty translations, and has offered preferable interpretations of some of the parables. There is nothing in the Bible that he either denies or doubts, but there are many texts on which

he throws a flood of light that seems to uncover their meaning. As Pastor Russell is to play an important part in the May Meetings, a brief sketch of his life will be of interest to our readers. He is of Scotch-Irish parentage, born in Pittsburg, Pennsylvania, in 1852. He was brought up and educated as a Congregationalist, being a very devout, earnest, and zealous Church and Sunday School worker in his youth. In

either heart or head. Almost without hope, he took up the claims as presented by the various Christian denominations, also the systematic study of the question of the punishment for sin. His findings upon the latter were such as to restore perfect confidence in the Bible as God's inspired Word and revelation of His purpose towards mankind. Pastor Russell in 1877 began to come prominently before the public eye in connection with Bible lectures delivered in various cities in New England, his work centring at that time in Boston. Intervening years have been full of activities along the line of Bible interpretation through religious journals, magazines, newspapers, books, tracts, etc., and the public platform. As before stated, over six hundred leading American newspapers now publish Pastor Russell's sermons weekly, reaching approximately ten million homes. He is also author of works entitled, "Studies in the Scriptures," over three million copies being in the hands of readers. The fourth million is now in the press. This is a remarkable testimony to the popularity of his writings. Pastor Russell is now on his way to London having just reviewed the Pyramids and Palestine. It is expected that his recent investigations will have much to do in still further unearthing the mysteries which for centuries have been kept secret by that "Stone Wall," the Great Pyramid is the subject of an important chapter in one of his books, in which he makes some most interesting applications of the published measurements made by the late Piazza Smyth, formerly Astronomer Royal for Scotland. Dr. John Edgar, within the last year has verified all of Prof. Smyth's measurements, which have been verified by Mr. Russell. The return of the Jews to their promised land, as prophesied in the Scriptures, has been elaborately treated by Mr. Russell, and he will now be in position to speak with added knowledge regarding the work of the Zionists, he having been in Jerusalem during the past year.



CHARLES T. RUSSELL.

PASTOR OF BROOKLYN TABERNACLE, U.S.A.

his endeavours to persuade an infidel friend into a belief in the Bible as being God's inspired Word, he himself was driven into infidelity by questions which he could not answer. In his search for a basis upon which to build his hope for future bliss, he undertook a lengthy investigation of the claims of Confucius, Mahomet, Buddha, and other founders of religion, these he found to be unsatisfactory to

recent Pastor Russell at the four Christian Vase Meetings recently held in the Assembly of Music in New York for the consideration of Church Federation, a question now existing in England, here and in America. Details of the subjects to be treated at Albert Hall will be found on our Leader page. No tickets are required. All seats free.

The London Globe.

AMERICAN MINISTER FOR LONDON.

Pastor Russell, of New York, has accepted the pastorate of the London Tabernacle, located at Lancaster Gate, W., and is to officially assume his new duties on the 16th inst.

At the Albert Hall last night, Pastor Russell dealt with some diverse views held by adherents of various denominations. He suggested some points of doctrine which each denomination could wisely surrender in the interests of Church Union, and which would establish a basis for true fellowship.

The burden of his argument was that every Christian, if he were true to Bible principles, would be worshipping at the same shrine with all others, and that all strife and dissension between Christian bodies would cease.

South Wales Argus.

Newport.

MONEY AND RELIGION.

Pastor Russell concluded a fortnight's mission in England by addressing a vast audience in the Royal Albert Hall, London. One of his rules is not to take. "Religious people," he said, "are not to go well to do financially but my any collection quickly stunted themselves but my friends have without resorting to bazaars, sustains my services, or card parties, sufficient money comes in to maintain the work among Bible students all over the world."

THE LONDON GLOBE

SAN FRANCISCO, MONDAY, JUNE 26, 1911.

PASTOR RUSSELL

London Daily Graphic.

PASTOR RUSSELL'S LONDON PULPIT

Pastor Russell, of the Brooklyn Tabernacle, who has accepted a call from the congregation of the London Tabernacle, Paddington, occupied the pulpit at his new church yesterday afternoon, and preached to a crowded congregation an Easter sermon on "The Resurrection."



Charles Taze Russell—"Pastor Russell"—a "convert" of 30,000 mile leap yearly in many churches, and principally.

NEW YORK HERALD MONDAY, APRIL 18, 1910.

Brooklyn Pastor in Pulpit of the London Tabernacle



PASTOR RUSSELL.

The Rev. Charles Taze Russell Begins Pastorate in British City.

PREACHES FIRST SERMON

Declares His Disbelief in Purgatory and Also in Theory of Eternal Punishment

SPECIAL DEPARTURE TO THE PULPIT OF THE LONDON TABERNACLE, PADDINGTON, LONDON, MONDAY, APRIL 18, 1910.

The Rev. Charles Taze Russell, known as Pastor Russell, of Brooklyn, today accepted the pastorate of the London Tabernacle.

Mr. Russell, who is now here, house to make the Paddington church the centre of a great religious effort on lines similar to those of Dr. Charles Spurgeon, the famous pastor of the South London Tabernacle.

Mr. Russell occupied the pulpit of his new church this afternoon, preaching on the subject of the "Resurrection." Taking as his text the First Epistle to the Corinthians, chapter II, verses 12 to 15, he denounced the Catholic doctrine of purgatory and the Protestant doctrine of eternal torment, declaring that such "human-made" foundations had caused many to turn away from the Bible.

Following the address of Mr. Russell, an enthusiastic "conversion" service of an evening, as Mr. Russell has a record of 30,000 conversions, was held. The service was held in the hall, and was attended by a large number of people.

Mr. Russell's conversion service was held in the hall, and was attended by a large number of people. He declared that he had no belief in purgatory, and that he believed in the resurrection of the dead.

Mr. Russell's conversion service was held in the hall, and was attended by a large number of people. He declared that he had no belief in purgatory, and that he believed in the resurrection of the dead.

Mr. Russell's conversion service was held in the hall, and was attended by a large number of people. He declared that he had no belief in purgatory, and that he believed in the resurrection of the dead.

Mr. Russell's conversion service was held in the hall, and was attended by a large number of people. He declared that he had no belief in purgatory, and that he believed in the resurrection of the dead.

Mr. Russell's conversion service was held in the hall, and was attended by a large number of people. He declared that he had no belief in purgatory, and that he believed in the resurrection of the dead.

Mr. Russell's conversion service was held in the hall, and was attended by a large number of people. He declared that he had no belief in purgatory, and that he believed in the resurrection of the dead.

Mr. Russell's conversion service was held in the hall, and was attended by a large number of people. He declared that he had no belief in purgatory, and that he believed in the resurrection of the dead.

VISITS THE HOLY LAND

INTERPRETS GREAT PYRAMID



HE unfulfilled promises to the Jews, spoken of hundreds of times by the prophets of old, and reaffirmed in the writings of the New Testament, attracted Pastor Russell's early attention, and consequently the time of the restoration of the Jews in Palestine, as a Nation, became a question of almost paramount importance to his mind. In order to verify or disprove certain claims or supposed facts, Pastor Russell visited the Holy Land in 1892, verifying much valuable information contained in his third volume of "Scripture Studies," wherein he interestingly treats the complex Jewish racial problem, past, present and future.

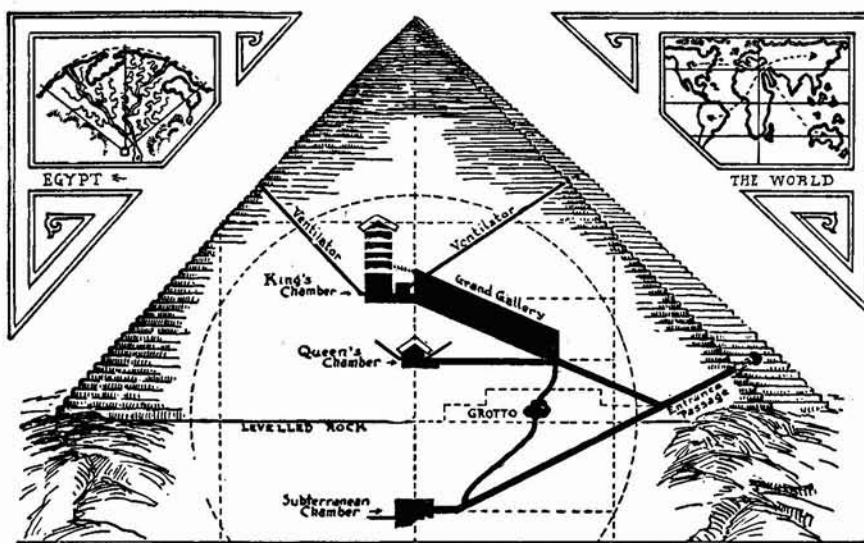
This trip was the real beginning of a campaign to attract the attention of the world to the future inheritance of the natural "seed of Abraham."

During the past twenty years, Pastor Russell has written much on Jewish topics and has addressed many Jewish audiences on Biblical Zionism, pointing out the significance of the many unfulfilled promises to them by Jehovah.

The wonderful stone building at the border, yet in the center, of Egypt stands strangely related to the hope of the Jew, and Pastor Russell has most interestingly treated the measurements, angles, shape, size, weight, passage-ways, King's Chamber, Queen's Chamber, etc., as positive corroborative evidence of the time prophecies of the prophets of old. His findings, as explained in the symbolic language of "Holy Writ," reads like a remarkable piece of fiction, when in reality it is a plain, yet entrancing narrative of Jehovah's Plan as respects the various ages and His dispensational dealings with the human race, terminating with the full restoration of the Jewish people in the land of their fathers, during the "times of restitution of all things."

THE GREAT PYRAMID OF GIZEH

The Bible Stone-Witness



THE GREAT PYRAMID

Built 2170 B. C. (probably by Melchizedec). In its own symbolic language it so states. Seemingly every stone in this, the most remarkable building in the world, has been made to testify by Pastor Russell in his remarkable interpretation.

Prof. C. Piazza Smyth, F.R.S.E., F.R.A.S., Ex-Astronomer Royal for Scotland, in a letter written from Clova, Ripon, England, Dec. 21, 1890, commenting on Pastor Russell's interpretation of the Pyramid, said in part: "At first I could find only slips of the type-writer, but as I progressed through the pages, the powers, the specialties and the originalities of the Author came out magnificently; and there were not a few passages I should have been glad to take a copy of for quotation, with name, in the next possible edition of my own Pyramid book. But of course I did nothing of that sort and shall wait with perfect patience and in most thankful mood of mind for when the Author shall choose his own time for publishing. So I merely remark here that he is both good and new in much that he says on the chronology of the various parts of the Pyramid, especially the First Ascending Passage and its granite plug; on the Grand Gallery, as illustrating the Lord's life; on the parallelisms between the King's Chamber and its granite, against the (Jewish) Tabernacle and its gold; and generally on the confirmations or close agreements between Scripture and the Great Pyramid."

The late Dr. John Edgar, M.A., B.So., M.B., C.M., F.F.P.S.G., of Glasgow, Scotland, with his brother Morton, in 1909 visited Gizeh to critically test Pastor Russell's deductions. Their verdict, after a most elaborate investigation, was a thorough endorsement of Pastor Russell's interpretation of the Great Pyramid, the greatest of the world's wonders.

Pastor Russell, of the Brooklyn Tabernacle, Addressing an Enthusiastic Audience at the Jewish Mass Meeting Yesterday at the Hippodrome

A more interesting audience the Hippodrome never held, perhaps. From all parts of the city came serious-minded

No symbol of any religion at all greeted them when they gazed at the

There were no preliminaries. Pastor Russell, tall, erect and white-bearded, walked across the stage without interrup-

From that moment on the audience was his. The Jews became an enthusiastic over him as though he had been a great rabbi or famous orator of their own religion. He hailed them as one of the bravest races of the earth—having kept their faith through the persecu-

What Pastor Russell Said.
Pastor Russell, in opening his sermon, read many quotations from the prophecies of the Bible relating to Zionism, the first one of which was:

15,000 March in Jersey City and Newark and Send Message to Pope. Every parish in Essex and Hudson counties and the West Hudson towns was represented yesterday in the Holy Name parade in Newark and Jersey City. It was estimated that 65,000 turned out in Jersey City for the formal service held in West Side Park. Monsignor McKeon, of Manhattan, was orator of the day. The following cablegram, signed by Bishop John J. O'Connor, was sent in the Pope by the director of the Holy Name societies of the diocese.

About 85,000 Holy Name members are parading to-day in the several centres of the diocese of Newark. They root the Holy Father of Christendom and publicly condemn the offensive at-

HOW PASTOR RUSSELL COPY IS FURNISHED TO THE PRESS

PLATE SERVICE

The AMERICAN PRESS ASSOCIATION of 225 W. 39th St., New York City, holds the exclusive right in the United States for the Pastor Russell three-column sermon service, when furnished in Stereotype plate form.

The CENTRAL PRESS AGENCY, of Toronto, Canada, holds the right for and furnishes the three-column sermon service in Stereotype plate to papers throughout the Canadian Provinces.

The NATIONAL PRESS, White Friars' Bldg., Carmelite St., London, England, furnishes weekly, as their regular single-column sermon feature, in Great Britain and Ireland, a fourteen-hundred word report of Pastor Russell's sermons, in Stereotype plate, either 14 or 15 ems.

The CASSELL'S CO., LIMITED, London, England, holds the British right for the Stereotype plate service of the Brooklyn Tabernacle articles on the International Sunday School Lessons.

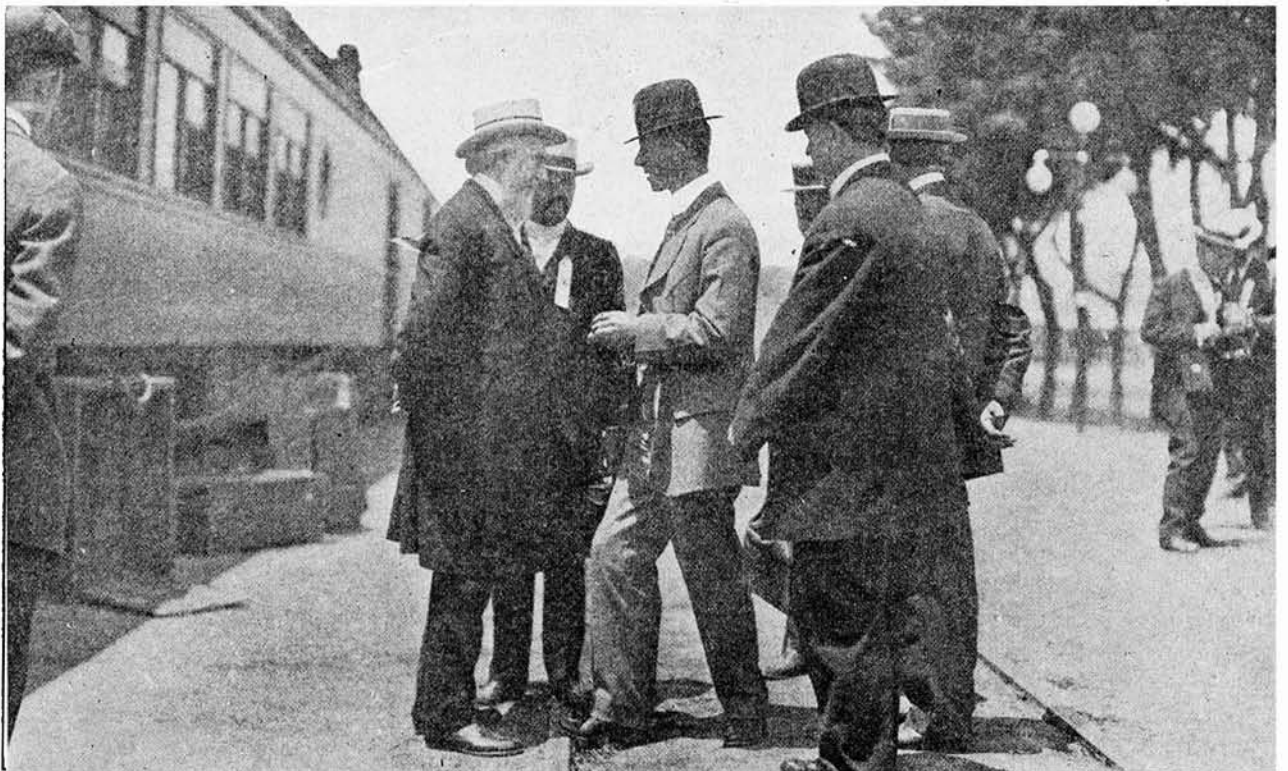
MANUSCRIPT COPY

For the United States and Canada—Manuscript copy, in printer's proof form, of the Pastor Russell three-column weekly sermon and the one-column report of this three-column sermon and the one-column Brooklyn Tabernacle International Sunday School Lesson, is furnished to papers in the United States and Canada by the Pastor Russell LECTURE BUREAU of 4030 Metropolitan Bldg., New York City. Orders sent them for any of these in stereotype plate are filled by the AMERICAN PRESS ASSOCIATION of New York.

GREAT BRITAIN—Manuscript copy of the single-column "Sermon Report" is furnished by the LONDON PASTOR RUSSELL LECTURE BUREAU, Thanet House, 231. Strand, London, W. C. Manuscript copy of the "International Sunday School Topic" is furnished by either the CASSELL'S CO., LTD., or the LONDON LECTURE BUREAU.

GERMANY—Manuscript or plate service of the one-column "Sermon Report" is furnished by the Barmen Branch of the Pastor Russell Lecture Bureau of New York City.

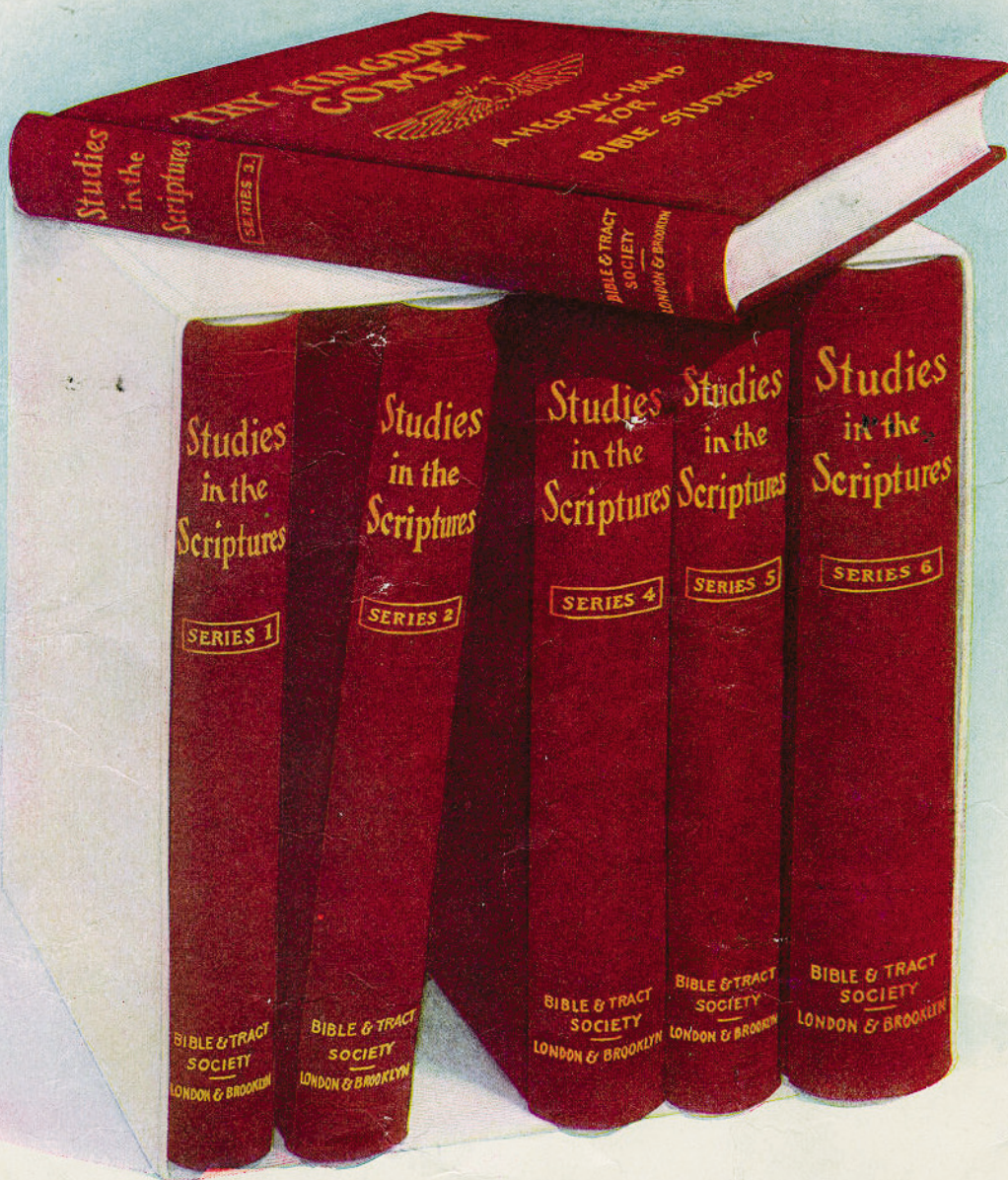
AUSTRALIA—Manuscript and plate services of the one-column "Sermon Report" and the "Sunday School Lessons" are furnished by the MELBOURNE BRANCH of the London Pastor Russell Lecture Bureau, Flinders Building, Flinders St., Melbourne, Australia.



Pastor Russell and friends—talking it over.

[illegible]





(Three-fifths actual size)

PASTOR RUSSELL'S SCRIPTURE STUDIES

THE DIVINE PLAN
THE TIME IS AT HAND
THEY KINGDOM COME

THE NEW CREATION
THE ATONEMENT
THE DAY OF VENGEANCE

VERITABLE BIBLE KEYS

ONE OF THE WORLD'S GREATEST OBSERVERS AND CRITICS ONCE SAID:

There is one thing which constitutes an effectual barrier against all progress; which holds out a restraining hand against the onward march of all attainment; which damps the glow of study and research; which blocks the channel to an endless succession of happinesses; and that thing is—

“CONDEMNATION WITHOUT INVESTIGATION”

The full set of STUDIES IN THE SCRIPTURES as above pictured (six volumes, over 3000 pages), all packing and carriage charges prepaid to any part of the world, for the small sum of \$2.00 (8 s.), the usual price of one such volume. Address, BIBLE AND TRACT SOCIETY, LANCASTER GATE, LONDON, W., ENGLAND; 13-17 HICKS ST., BROOKLYN, N.Y., U.S.A.; or 312 FLINDERS ST., MELBOURNE, VIC., AUSTRALIA.

Or to secure above set of Studies and the religious journal which Pastor Russell edits, The Watch Tower, 16 pages twice a month for one year, send \$2.65 (11 s.). See Order Slip bottom of preceding leaf.

These valuable books may be ordered at the same prices in any of the following languages, viz: German, French, Swedish, Dano-Norwegian, Greek, Polish, Arabic, Hungarian, Hollandish, Spanish, Italian or Finnish.